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27-Ann S.C. } 29644
STATE OF SOUTH CAROLINA

GRANTEE'S ADDRESS:
VOL 1212 PAGE 907

COUNTY OF LAURENS

FILED
GREENVILLE S.C.
PAUL D. FULBRIGHT C.
MAY 18 11 51 AM '84

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of TEN THOUSAND AND NO/100 R.M.C. (\$10,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM T. STIMMAN and GLENDA G. STIMMAN, their heirs and assigns forever:

ALL that piece, parcel or tract of land containing 4.0 acres and shown as Tract 6.4 on a plat for Knickerbacker Estates prepared by T. H. Walker, Jr., R.L.S., on January 8, 1982 and revised May 17, 1984, and which tract, according to said plat, may be described as follows:

BEGINNING at a point in the center of Knickerbacker Way, at the joint front corner of the within described tract and Tract 6.1 (now or formerly owned by Mitchell) and running thence along their common boundary N. 80-33 W., 573.4 feet to an iron pin; thence turning and running N. 00-22 E., 264.1 feet to an old iron pin; thence turning and running N. 65-18 E., 130 feet to an iron pin; thence turning and running S. 67-59 E., 610.7 feet to a point in the center of Knickerbacker Way; thence along the center of said road S. 42-51 W., 150 feet to a point; thence S. 14-00 W., 76 feet to the point of beginning.

This being a portion of property conveyed to the Grantor herein by deed of Francis E. Clark dated January 15, 1982 and recorded in the Office of the Clerk of Court for Laurens County in Deed Book 227 at Page 88 on February 15, 1982.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat or on the premises.

129720

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
MAY 16 84
20.00
P.B. 11218

GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY 16 84
11.00
P.B. 10811

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of May, 1984

SIGNED, sealed and delivered in the presence of:

Francis E. Clark
Paul D. Fulbright

Paul D. Fulbright (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of May, 1984

Francis E. Clark (SEAL)
Notary Public for South Carolina
My commission expires 2-23-88

Paul D. Fulbright

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____

Notary Public for South Carolina
My commission expires _____

(SEAL)
36364

RECORDED this _____ day of MAY 18 1984, at 11:51 A/M, No _____

907

36364