

HOWARD, HOWARD, FRANCIS & REID
111 PETTIGRU ST. GREENVILLE, S.C.

VOL 1212 PAGE 859

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, MARSHALL L. TAYLOR,

in consideration of ONE DOLLAR (\$1.00) + LOVE AND AFFECTION-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HAZEL C. TAYLOR, her heirs and assigns, forever, all of my right, title, and interest in and to the following described property:

ALL that certain piece, parcel, or lot of land in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot 8, as shown on Plat of Wachovia Forest, recorded in Plat Book NN, at Page 88, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Kathryan Court, front corner of Lots Nos. 8 + 9; thence with the line of said Lots, N. 0-31 E., 165 feet to an iron pin; thence S. 89-29 E., 67.8 feet to an iron pin; thence S. 2-0 E., 165.2 feet to an iron pin on said Court; thence with said Court, N. 89-29 W., 71.3 feet to the BEGINNING.

This conveyance is subject to a part of a turn-around with a 50-foot radius.

14-235 - WG 1.1 - 3 - 98

ALSO:

ALL of that lot of land in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 9, as shown on Map of Wachovia Forest, recorded in the RMC Office for Greenville County in Plat Book NN, at Page 88, said Lot having a frontage of 35 feet on the North side of Kathryan Court, a depth of 165 feet on each side and a rear width of 35 feet.

This conveyance is subject to any and all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record on the premises or on the recorded Plat which affect the property hereinabove described.

(Continued on Back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of May, 19 84

SIGNED, sealed and delivered in the presence of:

Betty J. McHee (SEAL)
Clark E. ... (SEAL)
Marshall L. Taylor (SEAL)
MARSHALL L. TAYLOR (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of May, 19 84

Clark E. ... (SEAL)
Betty J. McHee
Notary Public for South Carolina
My commission expires 3-19-91

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ADRENUNCIATION OF DOWER necessary
grantee's wife & grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)