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| MITNESS the hand and seal of the 3   | outh Carolina Department of Alghways  |
|--|---|
| and Public Transportation this 4th   | day of, in the  |
| year of our Lord One Thousand Nine Hundred <u>Eighty-Four</u> and in the Two         |   |
| Hundred and Ninth year   | of the Sovereignty and Independence of                                      |
| the United States of America.  |   |
| Signed, sealed and delivered in the presence of:  Lucas C. Bennett  Potricia B. Lhiu | South Carolina Department of Highways and Fublic Transportation (L.S.)  By: |
| STATE OF SOUTH CAROLINA )  COUNTY OF RICHLAND )                                      | PRCBATE   |
| Personally appeared before me  | Teresa C. Bennett and made  |
| oath that she saw the within named South Carolina Department of Highways             |   |
| and Public Transportation, by its duly authorized officers Paul W. Cobb,             |   |
| Chief Commissioner and W. P. Ragin , Secretary - Treasurer, sign, seal               |   |
| with its corporate seal, and as its act and deed delivered the within written        |   |
| instrument, and that she with Patricia B. Grice witnessed the                        |   |
| execution thereof.   |   |
| SWORN to before me this 4th  day of May , 19 84                                      | Leura C. Bennett  |
| Notary Fublic for South Carolina  My Commission Expires September 9, 1987.           |   |