

Grantees Address: 407 Great Glen Rd.
Taylors, S.C. 29687

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Carolyn P. Hartley

in consideration of \$29,603.54 plus assumption of mortgage indebtedness Dollars,
set forth hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto William G. Southern and Maureen T. Southern, their Heirs and
Assigns Forever

All that certain piece, parcel or lot of land, situate, lying and
being in the County of Greenville, State of South Carolina, being shown
and designated as Lot No. 41 on a plat of Del Norte, recorded in the RMC
office for Greenville County in Plat Book WWW, at Pages 32 and 33;
reference to said plat is herein craved for the metes and bounds
description thereof.

As part of the consideration for the within conveyance, the Grantees
assume and agree to pay the balance due on the note and mortgage over the
above-captioned property given by Owent Miller and Helen B. Miller to
Collateral Investment Company recorded in Mortgage Book 1313, at Page 699
in the original amount of ThirtySeven Thousand Nine Hundred Fifty
(\$37,950.00) Dollars, and having a present balance of \$33,796.46 ,
including but not limited to the obligation to repay the debt.

This being the same property conveyed unto the Grantor by deed of
Donald E. Porter and Judith S. Porter recorded in the RMC office for
Greenville County, South Carolina in Deed Book 1206, Page 440 on
February 17, 1984. -11-201-538.9-1-24

This conveyance is made subject to any and all existing reserva-
tions, easements, rights-of-way, zoning ordinances and restrictions or
protective covenants that may appear of record, on the recorded plat(s)
or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May

SIGNED, sealed and delivered in the presence of:

Eugene Perry Edwards
Judith A. Dauphinais
Eugene Perry Edwards
Judith A. Dauphinais

19 84.
Carolyn P. Hartley (SEAL)
Carolyn P. Hartley (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of May

19 84.
Eugene Perry Edwards (SEAL)
Eugene Perry Edwards
My commission expires August 16, 1984

19 84.
Judith A. Dauphinais
Judith A. Dauphinais

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina
My commission expires

RECORDED this day of 19 at M. No.

(CONTINUED ON NEXT PAGE)

1520

4328 W.C.