

410 Bushy Creek Rd
TAYLOR S.C. 29687

VLL 1212 222

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Hazel G. Strange

in consideration of ONE DOLLAR (\$1.00) Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald G. Strange, Jr., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville on the south side of Maywood Drive being known and designated as a .71 acre tract of land as shown by plat made by Freeland and Associates dated August 15, 1983 entitled "Survey for Ronald Strange, Jr." recorded in the RMC Office for Greenville County, S.C. in Plat Book 10-P at Page 27, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the south side of Maywood Drive at the corner of property of the grantor and runs thence S. 2-30 E. 283.26 feet to an iron pin; thence S. 87-50 W. 114.72 feet to an iron pin; thence N. 2-30 W. 257.96 feet to an iron pin on the south side of Maywood Drive; thence along Maywood Drive N. 75-23 E. 117.33 feet to the point of beginning. 12-276-P16.1-1-12.6 out of P16.1-1-18

This being a portion of that property conveyed to Pierce W. Strange by deed of Bessie P. Elmore, Executrix, et. al, recorded in the RMC Office for Greenville County, S.C. in Deed Book 129 at Page 316 on May 25, 1935. The said Pierce W. Strange died testate and by his will on file in the Office of the Probate Court for Greenville County, S.C. in Apt. 1762 File 28 the above described property was devised to the grantor herein.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of May, 1984
SIGNED, sealed and delivered in the presence of:
Hazel G. Strange (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 3 day of May 1984
_____ (SEAL)
Notary Public for South Carolina
My commission expires 3/28/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } NOT NECESSARY FEMALE GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____
_____ (SEAL)
Notary Public for South Carolina
My commission expires _____
RECORDED this _____ day of MAY 9 1984 19_____, at 9:22 A/ M., No. 35113