

15 Eighth Street
Greenville S.C. 29611

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Paula G. Vaughan

RECORDED
INDEXED
MAY 1 1984
COUNTY CLERK
GREENVILLE
R.M.C.

in consideration of SIX THOUSAND FIVE HUNDRED AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul Tucker, Sr., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land on the North side of Eighth Street, in Section No. 4 of Judson Mills Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 10, as shown on a plat of Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January 1941, which plat is recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book K, at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Eighth Street and Hawkins Avenue, and running thence with the North side of Eighth Street, N. 88-03 E., 76 feet to an iron pin on said Street at joint front corner of Lots No. 9 and 10; thence with the line of Lot No. 9, N. 1-42 W., 119.45 feet to an iron pin; thence with the rear line of Lot No. 27, S. 88-05 W., 89 feet to an iron pin on the East side of Hawkins Avenue; thence with the East side of Hawkins Avenue, S. 1-42 E., 106.5 feet to an iron pin on said Avenue; thence continuing with the curve of Hawkins Avenue, S. 46-50 E., 18.4 feet to the beginning corner.

This being the same property conveyed to the grantor by deed of Mrs. Annette Turner, as Committee for Mrs. Bettie S. Miller, recorded in Deed Book 746 at Page 746 on April 7, 1964 in the RMC Office for Greenville County, S.C. -14-235-111-15-18

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of April, 19 84

SIGNED, sealed and delivered in the presence of:

Paula G. Vaughan (SEAL)
Paula G. Vaughan (SEAL)

Laura J. Sloan (SEAL)
Paula G. Vaughan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24 day of April 19 84

Paula G. Vaughan (SEAL) Laura J. Sloan

Notary Public for South Carolina.
My commission expires 3/28/89

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

NOT NECESSARY RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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14325-NV-2