

GRANTEE'S ADDRESS:  
514 Lancelot Drive  
Simpsonville, S. C. 29482-0675

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MICHAEL D. CHESSER AND SHARON G. CHESSER

In consideration of THIRTY-EIGHT THOUSAND AND NO/100 (\$38,000.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
WILLIAM M. BOWEN, JR., AND JUNE B. BOWEN, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, situate, lying and being in the City  
of Simpsonville, County of Greenville, State of South Carolina and being shown and  
designated as Lot No. 7 on a plat of Bellingham, Section One, recorded in the R.M.C.  
Office for Greenville County, South Carolina in Plat Book "4-N" at Page 22, and  
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Abbotsford Drive at the joint front corner of Lots Nos. 6  
and 7 and running thence with said common line N. 82-48 W. 150 feet to a point;  
thence running N. 7-12 E. 80 feet to a point; thence running S. 82-48 E. 150 feet  
to a point; thence running with Abbotsford Drive S. 7-12 W. 80 feet to the point  
of beginning.

This conveyance is made subject to all restrictions, easements, rights-of-way  
of record or otherwise, affecting the above described property.

Derivation: Deed Book 957, Page 625 - Bellingham, Inc. 10/13/72

18(899) 300.1-1-7

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
STAMP  
TAX  
\$ 76.00

GREENVILLE COUNTY  
109677  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FEB 23 '84  
P.B. 10811  
41.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of February 1984

SIGNED, sealed and delivered in the presence of:

*John W. Farnsworth*  
*Shirley Mancke*

*Michael D. Chesser* (SEAL)  
MICHAEL D. CHESSER  
*Sharon G. Chesser* (SEAL)  
SHARON G. CHESSER  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 23rd day of February 1984

*John W. Farnsworth* (SEAL)  
Notary Public for South Carolina.

*Shirley Mancke*

My Commission Expires 12/7/92

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
23rd day of February 1984  
*John W. Farnsworth* (SEAL)  
Notary Public for South Carolina.

*Sharon G. Chesser*  
SHARON G. CHESSER

My Commission Expires: 12/7/92

RECORDED this 24 day of Feb. 1984 at 8:47 P.M., No 25972

07820

4328-7-23