

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1206 PAGE 423

KNOW ALL MEN BY THESE PRESENTS, that South Carolina Federal Savings and Loan Association
A Corporation chartered under the laws of the ~~STATE~~ United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of
(\$111,000.00)---One Hundred Eleven Thousand and NO/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

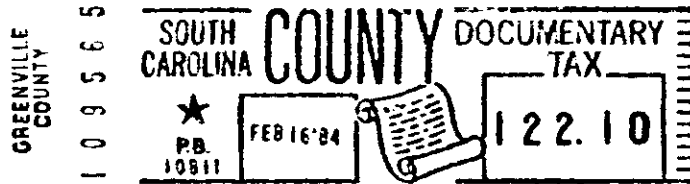
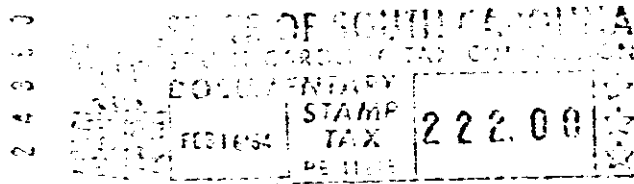
Kenneth H. Holcomb and Margaret Ann Holcomb, their heirs and assigns forever:

*103 Gilden Lane
Simpsonville, S.C.*

ALL that certain piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina, on the eastern side of Gilden Lane and
further being known and designated as Lot No. 97 on plat of PHASE III, HOLLY TREE
SUBDIVISION, SECTION NO. 1, Sheet No. 2, recorded in the RMC Office for Greenville
County, South Carolina in Plat Book 6-H at Page 75 and having such metes and bounds
as shown thereon, reference to said plat being made for a more complete description.

The above described property is the same acquired by the Grantor by deed from
W. Daniel Yarborough, Jr., Master in Equity, recorded December 8, 1983 in Deed
Book 1202, page 88.

16(116) 548.3-1-127



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 17th day of February 1984

SIGNED, sealed and delivered in the presence of:

(SEAL)

Sybil M. Hallman
W. D. Holman

A Corporation
By: *J. Bryan Lee, Jr.*
President South Carolina Federal Savings &
Loan Association
Secretary *Assistant Vice President*

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February 1984

W. D. Holman (SEAL)
Notary Public for South Carolina
My commission expires 4/14/93

Sybil M. Hallman

RECORDED this FEB 17 1984 day of FEB 17 1984 at 12:11 017 P. M., No. 25308 4.00CI

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