

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE } S.C.

Mail To: Shirley B. Howell  
211 Ashmore Street  
Greer, S. C. 29651

VOL 1206 PAGE 396

KNOW ALL MEN BY THESE PRESENTS, that I, Charles V. Howell

in consideration of One Dollar, love and affection, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Shirley B. Howell, her heirs, and assigns forever:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying, and being in the State of South Carolina, County of Greenville, in Chick Springs Township, in the City of Greer, lying on the Western side of Ashmore Street, being the Northern one-half of Lot No. 20 and the greater portions of Lots 21 and 22 as shown on plat made for Mrs. Geanie Caldwell by H. L. Dunahoo, surveyor, dated October 24-25, 1949, recorded in plat book "X" page 1, Greenville County R. M. C. Office and being shown on a more recent plat made for Jack P. Wingo, by Piedmont Engineering Service, dated February 7, 1956, recorded in plat book "OO" page 388, Greenville County R. M. C. Office and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Highland Drive at the corner of a new street and running thence along the edge of New Street S. 43-50 W. 191 feet to an iron pin; thence S. 10-00 E. 99 feet to pin in rear of lot N. 20; thence N. 78-00 E., 194 feet to an iron pin on the Western side of Ashmore Street; thence with Ashmore Street, N. 10-00 W. 172 feet to a pin at intersection of Ashmore Street, and Highland Drive; thence with Highland Drive N. 62-30 W. 49 feet to the beginning corner.

This is the identical property conveyed to Charles V. Howell and Shirley B. Howell on May 10, 1970, by deed of James M. Benson and Evelyn C. Benson and recorded in Deed Book 889, at page 568, on May 13, 1970, in the R. M. C. Office for Greenville County.

11 (285) G 19-1-55

N. T. S.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of Jan, 19 84

SIGNED, sealed and delivered in the presence of:

Susan D. Ryan  
Robert A. Ryan

Charles V. Howell (SEAL)  
Shirley B. Howell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7 day of Jan 19 84  
Robert A. Ryan (SEAL)  
Notary Public for South Carolina.

Susan D. Ryan  
\_\_\_\_\_  
(SEAL)

My commission expires 9-6-83

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER WIFE GRANTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this FEB 16 1984 day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ P. M., No. 25312 4.20CD

50

4328-172