

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that L. H. Tankersley

In consideration of One and No/100----- (\$1.00)----- Dollars,

AND SUBJECT TO MORTGAGE INDEBTEDNESS; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Fayssoux and Stuart G. Anderson, Jr., their heirs and assigns, forever: AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being designated as Units A-2, A-4, A-5, A-6, B-7, B-8, B-9, B-10, B-11, B-12, B-14, B-15, C-17, C-18, D-19, D-20, D-21, D-22, D-24, D-25, D-26, D-27, D-28, D-29, and D-30 of Centre West, Horizontal Property regime, as are more fully described in the Declaration of Condominium dated June 10, 1974 and recorded in the RMC Office for Greenville County on June 12, 1974 in Deed Book 1001 at Pages 27-78, inclusive.

These units are conveyed subject to all rights of way, easements, setback lines and Restrictive Covenants, if any, of record, or as shown on recorded plat and to all of the terms and conditions of the aforementioned Declaration of Condominium.

This being the same property conveyed to the Grantor by deed of First Federal Savings and Loan Association of South Carolina, formerly First Federal Savings and Loan Association of Greenville, S.C., dated February 13, 1984 and recorded in the RMC Office for Greenville County in Deed Book 1206 at Page 260 on February 14, 1984.

This conveyance is made subject to that certain mortgage to Southern Bank and Trust Company dated February 13, 1984 and recorded in the RMC Office for Greenville County on February 14, 1984 in Mortgage Book 1648 at Page 5 in the original amount of \$250,000.00.

13(308) B 10-1-16, 18 thru 26, 28, 29, 31 thru 36, 38 thru 44

GRANTEES' MAILING ADDRESS: 18 Lavinia Avenue
Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of February, 19 84

SIGNED, sealed and delivered in the presence of:

Patricia H. Langley
Beverly C. Guest

L. H. Tankersley (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of February 19 84

Beverly C. Guest (SEAL)
Notary Public for South Carolina.

Patricia H. Langley

My commission expires 11-19-90

STATE OF SOUTH CAROLINA }
COUNTY OF

GRANTOR WIDOWER RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this FEB 16 1984 19 at 10:30 A/ M., No. 2520

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