

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601 S.C.

Grantee's address:  
Rt. 2, Taylors, SC 29687

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that I, Virginia B. Mann

in consideration of Eight Thousand and no/100ths - - - - - Dollars,

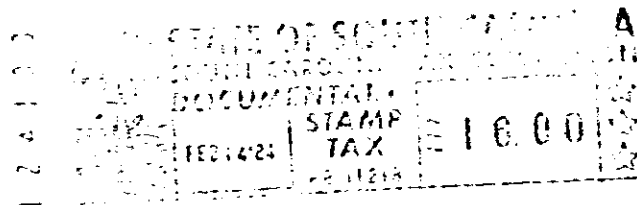
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Johnny E. Frisby, his heirs and assigns forever,

ALL that piece, parcel or tract of land in O'Neal Township, Greenville County, State of South Carolina, situate, lying and being on the south-east side of Darby Road, containing 1.63 acres, more or less, as shown on plat entitled "Survey For Johnny E. Frisby" made by James R. Freeland, RLS, on February 7, 1984, and recorded in the R. M. C. Office for Greenville County in Plat Book 10-H, Page 58, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Darby Road at the corner of other property of the grantee, and running thence along the center of Darby Road N. 54-35 E. 35.80 feet to a nail and cap; thence still with the center of Darby Road N. 56-47 E. 179.91 feet to a nail and cap at the corner of property now or formerly belonging to Cox; thence with Cox line S. 47-05 E. 333.48 feet to an iron pin; thence S. 39-35 W. 181.88 feet to an iron pin at the corner of other property of the grantee; thence along grantee's line N. 51-10 W. 395.43 feet to the beginning corner.

9(316) 640.6-1-1.6 <sup>ALSO</sup> P.T. to = 640.6-1-1.6  
OUT OF 640.6-1-1

The above described property is part of the same conveyed to the grantor by J. Claude Hale and A. E. Holton by deed recorded on April 16, 1964, in the R. M. C. Office for Greenville County in Deed Book 746, Page 532.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of February 19 84 .  
SIGNED, sealed and delivered in the presence of:

Virginia B. Mann (SEAL)  
Evelyn S. Green (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of February 1984 .  
James R. Mann (SEAL)  
Evelyn S. Green  
Notary Public for South Carolina My commission expires: Jan. 24, 1990

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina. My commission expires: \_\_\_\_\_ day of FEB 14 1984 19 \_\_\_\_\_ at 1:05 P/ M., No. 4.0660

RECORDED this \_\_\_\_\_ day of FEB 14 1984 19 \_\_\_\_\_ at 1:05 P/ M., No. 4.0660

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