	LAM OFFICES OF ANDERSON AND FAYSSOUX, 18 Lavinia Ave., Greenville, S.C. 29601 / INTLE TO REAL ESTATE BY A CORPORATION STATE OF SOUTH CAPOLINA OFFICE OFFIC
	STATE OF SOUTH CAROLINA (SERVE FIRE THE PROPERTY OF THE COURSE C
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE First Federal Savings and Loan Association of South Carolina, KNOW All MEN BY THESE PRESENTS, that formerly First Federal Savings and Loan Association of Greenville, A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina in consideration of Two Hundred Fifty Thousand and No/100
	release unto L. H. Tankersley, his heirs and assigns, forever:
	ALL that certain piece, parcel or lot of land, with all improvements thereon, being designated as Units A-2, A-4, A-5, A-6, B-7, B-8, B-9, B-10, B-11, B-12, B-14, B-15, C-17, C-18, D-19, D-20, D-21, D-22, D-24, D-25, D-26, D-27, D-28, D-29, and D-30, of Centre West, Horizontal Property Regime, as are more fully described in the Declaration of Condominium dated June 10, 1974 and recorded in the RMC Office for Greenville County on June 12, 1974 in Deed Book 1001 at Pages 27-78, inclusive. These units are conveyed subject to all rights of way, easements, setback lines and Restrictive Covenants, if any, of record, or as shown on recorded plat and to all of the terms and conditions of the aforementioned Declaration of Condominium.
	This being the same property acquired by the Grantor by deeds from Frank P. McGowan, Jr., recorded November 7, 1979 in Deed Book 1115 at Page 110, and by deeds recorded in Deed Book 1049 at Page 231, Deed Book 1058 at Page 723, Deed Book 1062 at Page 149, and Deed Book 1060 at Page 353 in the RMC Office for Greenville County. 13(308) B10-1-16, 18 thru 26,28,29,31 thru 36,38 thru 44
	GRANTEE'S MAILING ADDRESS: 44 Pine Knoll Drive Greenville, S. C.
	SOUTH COUNTENTARY SALE OF SOUTH CATCHER A CAROLINA COUNTENTARY CAROLINA COUNTENTARY SALE OF SOUTH CATCHER A CAROLINA COUNTENTARY CAROLINA COUNTENTARY SALE OF SOUTH CATCHER A CAROLINA COUNTENTARY
•	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the granter has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duty authorized officers, this 13th day of February 1984. First Federal Savings and Loan Association of South Carolina, formerly First Federal Savings
	SIGNED, sealed and delivered in the presence of: and Loan Association of Greenville, S(SEAL) A Comparison By:
	- Lilian M. Edeur Exec. Vin Problem P. Briston
	State of South Carolina COUNTY OF GREENVILLE PROBATE
	Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
	SWORN to before me this 13th day of February 1984 .
	Notary Public for South Carolina. My Commission Expires: 11-69-92

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