

Grantee's Address:  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

600 East North Plaza, Greenville, S. C. 29601

VOL 1206 PAGE 215

KNOW ALL MEN BY THESE PRESENTS, that PEBBLEPART, LTD., a South Carolina Limited Partnership

In consideration of Fifty-seven Thousand Three Hundred Seventy-one & 44/100ths Dollars, (\$57,371.44)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLUB POINTE DEVELOPERS, (a South Carolina General Partnership), its successors and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing .63 acres, more or less, as shown on plat entitled "Property Survey for Pebblepart Ltd., 0.63 ac. Property Known as Club Pointe Phase III," prepared by Arbor Engineering dated January 27, 1984 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 10I, Page 6, reference to which is hereby craved for the metes and bounds thereof.

This conveyance is made subject to Contract of Sale dated April 7, 1983 between Grantor and Grantee herein, the terms of which are incorporated herein by reference and shall survive the execution of this deed.

ALSO: This conveyance is made subject to Grantor's PUD Application filed on July 25, 1979 in the RMC Office for Greenville County, South Carolina, in Deed Book 1107, Page 642.

12(279) 525.6-1-216.8  
OUT OF - 525.6-1-216

The above described property is a portion of the same property conveyed to the Grantor herein by deed of First Federal Savings and Loan Association of Greenville, South Carolina, recorded in the RMC Office for Greenville County, South Carolina, on September 9, 1977 in Deed Book 1064, Page 509.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
FEB 13 1984  
STAMP  
TAX 115 00

GREENVILLE COUNTY  
109488  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
FEB 13 '84  
63.25  
P.B. 10311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of February, 19 84.  
PEBBLEPART, LTD., a South Carolina Limited Partnership (SEAL)  
BY: Pebble Creek Development, Corp. (SEAL)  
its General Partner  
BY: Joe J. Stucker, President (SEAL)

STATE OF SOUTH CAROLINA TEXAS  
COUNTY OF DALLAS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of February 19 84.  
Marilyn J. Mauthe (SEAL) Michelle A. Jackson  
Notary Public for TEXAS  
My commission expires 6-13-87

STATE OF SOUTH CAROLINA } N/A RENUNCIATION OF DOWER  
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ (SEAL.)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this 1195 day of FEB 13 1984 19, at 1:15 P/M, No. 21512

1206

4328-RV-21