

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE, GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, MINNIE B. SELLERS,
OCT 21 8 40 AM '83

DONNIE SELLERS ASLEY
in consideration of TWENTY-TWO THOUSAND AND NO/100 (\$22,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN ELLEN MOORE, Her Heirs & Assigns, Forever:

ALL that certain piece, parcel or lot of land with all improvements thereon on the west side of Third Avenue in Section 2 of Judson Mills Village in County of Greenville, State of South Carolina, being known and designated as Lot No. 14 as shown on plat of Section No. 2 of Judson Mills Village made by Dalton & Neves, Engineers, November, 1939, which plat is recorded in the RMC Office for Greenville County in Plat Book K, page 25, and having according to said plat the following metes and bounds, to wit:

BEGINNING at iron pin on west side of Third Avenue, joint corner of Lots 13 & 14 said pin being 240 feet south from southwest corner of intersection of Third Avenue and Sixth Street, and running thence with line of Lot 13, N. 83-53 W. 121 feet to iron pin; thence with rear of Lot 19, S. 6-07 W. 80 feet to iron pin; thence with line of Lot 15, S. 83-53 E. 121 feet to iron pin on west side of Third Avenue; thence with west side of Third Avenue N. 6-07 E. 80 feet to beginning corner.

14(235) 115-8-4

This being same property conveyed to G. C. Sellers and Minnie B. Sellers recorded October 25, 1947, in Deed Book 324, page 477. Thereafter G. C. Sellers died testate as shown in Probate Judge's Office for Greenville County in Apartment 1538 File 29, devising all his one-half interest in said property to Minnie B. Sellers.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

RECORDED IN DEED BOOK 324 PAGE 477
OCT 21 1983
GREENVILLE COUNTY

GREENVILLE COUNTY 107160
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 10311
OCT 20 1983
24.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of October, 1983

SIGNED, sealed and delivered in the presence of:
Minnie B. Sellers (SEAL)
Sublet E. Nelson (SEAL)
Jane H. Richardson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 18 day of October 19 83
Sublet E. Nelson (SEAL) Jane H. Richardson
Notary Public for South Carolina
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : FEMALE GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this day of OCT 21 1983 10 at 8:40 A. M., No. 13066

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1A01

1328-RV-21