ICOUNT Offer Only SU THE TO BESTATE BY A CORPORATION-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at WHEREAS, John D. Hollingsworth has purchased the property here-10 20 14 193 inafter described and has caused title to said property to be taken in the name of his Nominee, Paramount Developers, Inc.; COUNTY OF OFREENVILLE and WHEREAS, the said John D. Hollingsworth now desires that the property hereinafter described be placed in his own name; NOW, THEREFORE, PARAMOUNT DEVELOPERS, INC. KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at South Carolina A Corporation chartered under the laws of the State of , State of South Carolina One and 00/100 (\$1.00) Greenville , in consideration of Dollar, Dollar the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JOHN D. HOLLINGSWORTH, HIS HEIRS AND ASSIGNS: ALL that certain piece, parcel or tract of land containing 30 acres, more or less, situate, lying and being near the eastern side of Laurens Road in the County of Greenville, State of South Carolina, being shown and designated as Tract B on a plat entitled "Estate of F. W. Symmes", prepared by Dalton and Neves, dated August, 1957, and having according to said plat, the following metes and bounds: BEGINNING at a point in the center of the right of way of the C.&W.C. Railway in the southwestern corner of the premises herein conveyed, at the corner of Tract A as shown on said plat and running thence with the line of property now or formerly of W. S. Griffin, the following courses and distances: N. 68-27 E. 876.4 feet to an iron pin; thence N. 5-02 E. 1038.9 feet to an iron pin; thence N. 29-28 W. 220.5 feet to an iron pin in the line of property now or formerly of Walter Simister, Jr.; thence with the line of Simister, S. 70-23 W. 1450 feet to an iron pin in the center of right of way of C.&W.C. Railway; thence running with the center line of said railway as the line in a southeastern direction to the point of beginning. Being the same property conveyed to the Grantor herein by deed of The South Carolina National Bank (formerly South Carolina National Bank of Charleston, Greenville, South , 1980, and recorded in the R.M.C. Office for Carolina), dated Harch 6 Greenville County, S. C. in Deed Book 1121 , at Page 708 xxoridocalxdimoleadikxxiniensdexutuardexdebuturacexxagegiranexitexxexidexicateta National Rank Aforestly Coutby Carolina National Rank of Afbarlestony Afreenvilles Coutby Cardinal xxdatedx dereix axal 980 yx dereix 15(500) 262-1-15.1 30.Ac

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) beirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of March 19 80.

SIGNED, sealed and delivered in the presence of:

PARAMOUNT DEVELOPERS, INC.

A Corporation

By:

President

Fresident

Secretary

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

N	Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
	poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
P	witness subscribed above, witnessed the execution thereof.
0	SWORN to before me this 4th day of March 1989
_	SWORN to before me this 4th day of March 1980
	Ellenia & latting SEAL)
	Notary Public for South Carolina.
	My commission expires: 5 4 84

RECORDED this _____day of OCT 20 1983 19 ____ at ____ 10:20 A. M., No. 123301