Grantee's Aidress:
Rt3, Box 22127
Premille, SC 29609 FILED

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The second secon

KNOW ALL MEN BY THESE PRESENTS; that Mark Langford Gibson

Oct 18 11 37 AH '83

in consideration of One Hundred Thousand (\$100,000.00) CHARLET IN A SLEY

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles L. Fink, Jr. and Susan M. Fink, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, and being shown and designated as 17.15 acres on a plat of survey prepared by C. O. Riddle, RLS, dated August 24, 1983, and recorded in the RMC Office for Greenville County in Plat Book 10-A at Page 21 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the intersection of White Horse Road and a Duke Power Company right-of-way and running thence S. 55-45 W. 680.23 feet to an old iron pin; thence S. 35-38 E. 126.3 feet to an old iron pin; thence N. 78-18 W. 417.82 feet to an old iron pin; thence S. 13-40 W. 154.6 feet to an old iron pin at the joint corner of Geraldine McDaniel Hardy; thence N. 75-13 W. 404.94 feet to an old iron pin shown as "Point A" on said plat; thence with the branch as the line and running approximately N. 7-49 E. 133.29 feet to a point; thence N. 10-34 W. 78.02 feet to a point; thence N. 65-21 W. 112.27 feet to a point; thence leaving the branch and running N. 54-05 E. 588.9 feet to a point at the center of the Duke Power Company right-of-way; thence N. 55-35 E. 590.0 feet to an iron pin on White Horse Road; thence S. 43-22 E. 670.75 feet to an old iron pin at the point of beginning.

THIS property is subject to all easements, restrictions, rights-of-way, roadways or other matters which may appear by examination of the premises described herein or the public record and is particularly subject to two (2) Duke Power Company rights-of-way which cross the property. /3(308)508.1-/-52

THIS being a portion of the same property conveyed to the Grantor herein by deed Benton Michael Gibson, recorded in the RMC Office for (cont.) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before meritioned unto the grantee's), and the grantee's) heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantee's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any part	Santambania 83
WITNESS the grantor's's') hand's) and seal(s) this 19th day of	Mars Laurent Stro (SEAL)
SIGNED, sealed and delivered in the presence of:	
Lessureis mancho	Mark Langford Gibson (SEAL)
	(SEAL)
ferbyllis Marcho	(SEAL)
STATE OF CASSOCIATION }	PROBATE
COUNTY OF SOLAND Personally appeared the u	ndersigned witness and made oath that (she saw the within named
shows with essent the execution thereon.	within written deed and that (sike, with the other witness subscribed
SWORN to before me this and day of Sentamber	OFFICIAL SEAL // // Let
CANDY TO SAIN SEE	INDLYN HOLZANTIC TY
128/81	COLANO COUNTY
STATE OF CALIFOR'S A 1010 Empire St	PENEL CATION OF DOWER
COUNTY OF COUNTY OF	- 1. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
undersigned wife (wived of the above named grantor(s) respectively,	did this div appear terror drand or fear of any rerson whomso-
separately examined by me, did declare that she does receiv, volume ever, renounce, release and forever relinquish unto the grantee(s) an tate, and all her right and claim of dower of, in and to all singular	I she gentee's') being or successors and assigns, all her interest and es-
GIVEN under my hand and seal this	- Athan
19th day of September 1993	CAPRINI HOLZAFFLE
Notary Public for	MAN COUNTY  My common express JAN 28, 1987 y
My commission expires 125 3 1	Stort, Fester, CA 94533

(CONTINUED ON NEXT FASE)

GREENVILLE OFFICE SUPPLY CO. INC.

RECORDED this\_