voi 119822 708

COUNTY OF GREENVILLE

Mark Langford Cibson KNOW ALL MEN BY THESE PRESENTS, that

Oct 13 11 37 44 183

in consideration of Forty Thousand and no/100 (\$40,000.00) ----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles L. Fink, Jr. and Susan M. Fink, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, and being shown and designated as 15.0 acres on a plat of survey prepared by C. O. Riddle, RLS, dated August 24, 1983, and recorded in the RMC Office for Greenville County in Plat Book 10-A at Page 21 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on White Horse Road at the joint corner with property owned by Calvary Presbyterian Church and running thence along said road S. 44-07 E. 59.2 feet to an old iron pin; thence S. 43-22 E. 360.8 feet to an iron pin; thence S. 55-35 W. 590.0 feet to an iron pin the center of a Duke Power Company right of way; thence S. 54-05 W. 588.9 feet to a point in the branch; thence with the branch as property line and running approximately N. 40-09 W. 168.96 feet to a point; thence N. 17-59 W. 307.62 feet to a point; thence N. 43-02 W. 135.59 feet to a point; thence N. 6-30 W. 80 feet to an old iron pin shown as "Point B" on said plat; thence leaving the branch and running N. 17-46 E. 121.49 feet to an old iron pin; thence N. 74-08 E. 981.07 feet to an old iron pin at the point of beginning.  $/3(308) \frac{508 \cdot 1 - 1 - 52 \cdot 2}{0070F : 508 \cdot 1 - 1 - 52}$  THIS property is subject to all easements, restrictions, rights-of-

way, roadways or other matters which may appear by examination of the premises described herein or the public record and is particularly subject to one (1) Duke Power Company right-of-way which cross the property.

...continued...

Service Services

together with all and singular the rights, members, hereditaments and appurterances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. And, the granter's do(es) hereby bind the granter's and the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the same or any part	thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of	September 19.83
SIGNED, sealed and delivered in the presence of:	Mark Lange ord Gibson (SEAL)
"Left with	Mark Lang Ard Gibson (SEAL)
Muzle Schnow	(SEAL)
Muglin Chandie	(SEAL)
STATE OF CALIFORNIA	PROBATE
COUNTY OF SOLAND Personally appeared the t	indersized witness and made outh that (sihe saw the within named
grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the above, witnessed the execution thereof.	within written deed and that (sike, with the other witness subscribed
SWORN to before me this 11th day of September	OFFICIAL SEAL AND
Notary Public for	TAPE PUBLIC - CHURCH A PARTICIPATION OF THE PUBLIC
ZALIEZA ELA	A CANADA AND AND AND AND AND AND AND AND AN
STATE OF SOCIETY CONTROL 1010 Empire S	ETHER ENTINE OF DOWER
COUNTY OF SOLAND I, the undersigned N	otary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively	did this day appear before me, and each, upon being provided whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and tate, and all her right and claim of dower of, in and to all singular	
GIVEN under my hard and seal this day of SOPPOMBER 1983	OFFICIALISTAINER LE L'ALLEN
Land Serial 1985	CAROLYN HOLZAFPLE
Notary Public for	SOLAND COUNTY B
My commission expures 1/28/87	by the expense and the transport

(CONTINUED UN NEXT PAGE)