

GRANTEE'S ADDRESS: 210 Catalina Drive, Greenville, SC 29602  
TITLE TO REAL ESTATE--Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE S.C. 1198 450

KNOW ALL MEN BY THESE PRESENTS, that JAMES A. LEPPARD

OCT 13 4 44 PM '83  
BONNIE S. WATERSLEY  
R.M.C.

in consideration of -----One Thousand and no/100-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto NUTEX, INC., a South Carolina corporation, its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the south side of a 17-foot street which street runs parallel with P & N Railroad right-of-way abutting said railroad right-of-way on the south side, east of Warley Road and north of Rutherford Road (old U. S. Highway 29) near the City of Greenville in Greenville County, South Carolina, which lot is shown and designated as Lot No. 5 on plat entitled "Property of J. D. Trammell, Paris, South Carolina" dated August 1917 by R. E. Dalton, Engineer, recorded in Plat Book E, Page 68-A, Greenville County R.M.C. Office and having, according to said plat and a more recent plat dated October 10, 1983 by James R. Freeland entitled "J. D. Trammell property, Lot 5, Property of Nutex, Inc." the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of said 17-foot street at the joint front corner of Lots 5 and 6 as shown on the above referenced plat of J. D. Trammell property and which pin is 21 feet east of the intersection of said 17-foot street with a 20-foot street and running thence with the southern right-of-way of said 17 foot street, N. 70-23 E. 21 feet to an iron pin at the joint front corner of Lots 5 and 4 and running thence with the joint line of Lots 5 and 4, S. 37-47 E. 50 feet to an iron pin; thence running S. 70-23 W. 21 feet to an iron pin at the joint rear corner of Lots 5 and 6; thence running with the joint line of Lots 5 and 6, N. 37-47 W. 50 feet to the point of beginning; and being the same property conveyed to the Grantor herein by Deed of Addie Sutherland, et al. recorded January 8, 1981 in Deed Book 1140 at Page 439 and by Deed of John S. Delaney recorded January 6, 1981 in Deed Book 1140 at Page 288, Greenville County R.M.C. Office.

12(277) P5-4-19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of October, 1983.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

*[Signature]* (SEAL)  
James A. Leppard

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
\$ 02.00

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of October 1983.

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-23-89

*[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of October 1983.

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4-21-90

*[Signature]*

RECORDED this OCT 13 1983 day of  
at 1:45 P.M. 12293

GREENVILLE COUNTY DOCUMENTARY TAX  
\$ 01.10

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