

GREENVILLE
SEP 27 3 19 1983
DEPT. OF REVENUE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that PATRICK H. GRAYSON, JR., AS TRUSTEE,

43-1245

in consideration of Ten and No/100 (\$10.00) ----- Dollars,
and other valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto VILLAGE ASSOCIATES, A SOUTH CAROLINA GENERAL PARTNERSHIP, its successors and
assigns forever,

AN UNDIVIDED EIGHTEEN (18%) PERCENT INTEREST IN AND TO:

ALL that certain piece, parcel or tract of land situate, lying and
being in the State of South Carolina, County of Greenville, containing
1.46 Acres (63,535 square feet) as is more fully shown on a plat entitled
"Survey for Richard Watson" prepared by Carolina Surveying Company dated
June 27, 1980, revised August 19, 1980, revised August 27, 1980, revised
December 2, 1980, revised December 3, 1980, and revised December 22,
1980, and being more fully shown on a plat entitled "Topographic Survey
for Centennial Real Estate, Inc." dated March 2, 1983, prepared by Tri-
State Surveyors and having, according to the latter plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Orchard Drive, at
the corner of property of U.S. Shelter Corporation, and running thence
with the northern side of Orchard Drive N. 69-33 W. 52.2 feet to an iron
pin; thence continuing along the northern side of Orchard Drive N. 81-58
W. 108.4 feet to an iron pin; thence continuing still with the northern
side of Orchard Drive N. 89-59 W. 141.28 feet to an iron pin; running
thence N. 5-50 W. 125.65 feet to an iron pin; thence continuing N. 0-01
E. 75.9 feet to an iron pin; running thence N. 84-07 E. 274.5 feet to an
iron pin at the corner of property of U.S. Shelter Corporation; running
thence along the line of said property S. 8-06 E. 265.2 feet to the POINT
OF BEGINNING.

11(503) 543.3-1-7.40

(CONTINUED ON BACK - O V E R)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person - whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of September 19 83

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson, Jr. (SEAL)
PATRICK H. GRAYSON, JR., AS TRUSTEE

Susan R. Huskey
Sara L. Holliday

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22nd day of September 19 83

Susan R. Huskey (SEAL)
Notary Public for South Carolina
My Commission Expires: 10-5-89

Sara L. Holliday

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina
My Commission Expires

GREENVILLE
SOUTH CAROLINA COUNTY DOCUMENTARY
★ SEP 27 1983
85.25

RECORDED this day of 19 at M., No.

5
4
0
9
0

4325 RV 27