

Grantee's Mailing Address - Mauldin, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VOL 1196 PAGE 562

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of South Carolina, A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Ten and no/100 (\$10.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto City of Mauldin, S. C., a Political Subdivision, its successors and assigns, forever:

ALL that piece, parcel or strip of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Mauldin, located on the northern side of East Butler Road, containing 0.05 acres as shown on plat entitled "Property Survey for First Federal Savings and Loan Association", prepared by Arbor Engineering, Inc., dated June 20, 1983, being recorded in the RMC Office for Greenville County in Plat Book 9-X at Page 71, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Butler Road, which iron pin lies approximately 520 feet east of the intersection of East Butler Road and U. S. Highway 276 and running thence with the line of property of the grantee N. 12-58 W. 287.47 feet to an iron pin, thence N. 80-16 E. 7.01 feet to an iron pin; thence S. 12-58 E. 289.31 feet to an iron pin on the northern side of East Butler Road, thence with said road N. 85-14 W. 7.35 feet to the point of BEGINNING. Said property is a portion of the same conveyed to the grantor by R. V. Chandler & Company, Incorporated, by deed dated August 5, 1983, being recorded in the RMC Office for Greenville County on August 9, 1983, in Deed Volume 1194 at page 97.

This conveyance is made subject to restrictions, rights-of-way, or easements as may appear of record on recorded plats or as may be shown on the premises.

-15- 799- PT TO M3.1-2-9.2  
OUT OF M3.1-2-9 0.05 AC

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of September 19 83

SIGNED, sealed and delivered in the presence of:  
Dwight V. Reese  
Emily P. Bridges

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)  
OF SOUTH CAROLINA  
A Corporation  
By: Luther C. Bohel  
President  
Mary M. Black  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of September 19 83  
Elizabeth A. Jenkins (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 9/21/88

Dwight V. Reese

RECORDED this 19 day of September 1983, at 3:05 P.M. No. 5237

0562

4328 RV.2