

Grantees' Address: 11-A, ~~5151~~ <sup>FILED</sup> ~~Stark~~ Circle, Greer, S. C. 29651

TITLE TO REAL ESTATE—Offices of Haysworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Joann P. Jones

in consideration of Sixty Nine Thousand Seven Hundred and No/100 (\$69,700.00) -----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

J. Michael Austell and Lucy H. Austell, their heirs and assigns, forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. A, Building No. 11 of Sugar Creek Villas Horizontal Property Regime, as is more fully described in Declaration (Master Deed) dated September 15, 1980, and recorded in the RMC Office for Greenville County on September 15, 1980, in Deed Book 1133 at Page 365-436, inclusive, and by First Amendment to Declaration (Master Deed) dated February 25, 1981, and recorded in the RMC Office for Greenville County, South Carolina, on February 26, 1981, in Deed Book 1143, at Pages 305-319, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 7-X, at Page 79.

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats, or as may appear on the premises.

This is the identical property conveyed to the grantor herein by deed of Cothran & Darby Builders, Inc. dated March 31, 1981 and recorded in the RMC Office for Greenville County, S. C. on April 1, 1981 in Deed Book 1145, at Page 485. — 11-195-534.7-1-43



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of September, 19 83

SIGNED, sealed and delivered in the presence of:

John P. Jones (SEAL)  
Joann P. Jones (SEAL)  
Evelyn Smith (SEAL)

STATE OF ~~SOUTH CAROLINA~~ FLORIDA  
COUNTY OF ~~GREENVILLE~~ DUVAL

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7 day of September 19 83.

Evelyn Smith (SEAL)  
Notary Public for ~~South Carolina~~ FLORIDA  
My commission expires: ~~Apr. 24, 1986~~  
Bridged by Transamerica Insurance Co.

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STATE OF SOUTH CAROLINA  
COUNTY OF

(NOT NECESSARY FEMALE GRANTOR)  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires .....

RECORDED this 19 day of September 19 83, at 9:37 A.M., No. \_\_\_\_\_

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