

STATE OF SOUTH CAROLINA } 12:37
COUNTY OF GREENVILLE } 9/11/83
Grantee(s) Address: P. O. Box 969
Greenville, S. C. 29602

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KNOW ALL MEN BY THESE PRESENTS, that CENTRAL REALTY CORPORATION

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One hundred fifty-five thousand and no/100----- (\$155,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto THE SOUTH CAROLINA NATIONAL BANK, its successors and assigns, the following described property, to-wit:

ALL that certain piece, parcel or lot of land, situate, lying and being on the southern side of Pelham Road in the County of Greenville, State of South Carolina, containing 1.121 acres, more or less, as shown on a plat prepared by Piedmont Engineers - Architects - Planners, dated September 8, 1983, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 92 at Page 59 and, having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Pelham Road and running S. 76-53 E. 265.0 feet to an iron pin; thence turning and running S. 13-00 W. 180.0 feet to an iron pin; thence turning and running N. 76-53 W. 290.0 feet to an iron pin; thence turning and running along Beacon Drive N. 13-00 E. 155.0 feet to an iron pin; thence turning and running N. 58-03-30 E. 35.32 feet to the point of beginning.

LESS, HOWEVER, all that land referred to as Grave Site, containing .069 acre, more or less, and, having according to the aforesaid plat, the following metes and bounds, to-wit:

BEGINNING at an point on the eastern side of Beacon Drive and running S. 76-36 E. 48.8 feet to an iron pin; thence turning and running S. 12-48-47 W. 61.66 feet to an iron pin; thence turning and running N. 77-00 W. 49.0 feet to an iron pin on Beacon Drive; thence turning and running along Beacon Drive N. 13-00 E. 62.0 feet to the point of beginning.

16(195) 533.4-1-7.10
OUT OF = 533.4-1-7.2

DERIVATION: This is a portion of the tract of land conveyed to Grantor by H. Hoke Smith by deed dated May 5, 1959 and recorded in the RMC Office for Greenville County, South Carolina on May 8, 1959 in Deed Book 623 at Page 323.

RESTRICTIONS: This conveyance is subject to any and all existing easements, rights-of-way, zoning ordinances, and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of September 1983.

SIGNED, sealed and delivered in the presence of:

Henry J. Inman
Sally J. Larkin

CENTRAL REALTY CORPORATION (SEAL)
A Corporation
By: *W. R. Larkin*
President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned, _____, of _____, a duly named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of September 19 83

Henry J. Inman (SEAL)
Notary Public for South Carolina.

My commission expires: 10/24/83

RECORDED this _____ day of _____ 19____

RECORDED SEP 9 1983 at 12:37 P.M.

GREENVILLE COUNTY DOCUMENTARY
SOUTH CAROLINA COUNTY DOCUMENTARY
★ SEP-9-83 170.50

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