

STATE OF SOUTH CAROLINA } FILED  
COUNTY OF GREENVILLE } GREENVILLE, S.C.  
SEP 8 3 33 PM '83  
DONNIE S. WINSLEY  
KNOW ALL MEN BY THESE PRESENTS, that LLOYD D. AUTEN

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For True Consideration See Plat  
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in consideration of Ten and No/100 (\$10.00)----- Dollars,  
and other valuable consideration  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto DEMPSEY HAMMOND AND B. W. BRUCE, their heirs and assigns forever,

ALL that certain piece, parcel or tract of land situate, lying  
and being in the State of South Carolina, County of Greenville, con-  
taining 268.8 Acres as is more fully shown on a survey for Deer  
Valley, Inc. dated April 18, 1983, prepared by W. R. Williams, Engi-  
neer and Surveyor, and having, according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at a spike in the center of River Road, at the corner  
of property now or formerly of Scott, and running thence S. 65-08 W.  
205.8 feet to an iron pin in the center of an old road; running thence  
with the center of said old road S. 33-49 E. 280.1 feet to an iron pin  
in the center of River Road; running thence with the center of River  
Road the following metes and bounds, to-wit: S. 3-07 E. 150.0 feet to  
an iron pin; S. 1-58 E. 110.6 feet to an iron pin; S. 8-27 W. 137.0  
feet to an iron pin; S. 19-33 W. 128.6 feet to an iron pin; S. 28-53  
W. 131.4 feet to an iron pin; running thence S. 19-00 W. 210 feet to  
an iron pin; running thence S. 81-12 E. 147.0 feet to an iron pin on  
the bank of North Saluda River, the center of the river being the  
property line; and running thence along North Saluda River as the  
line, the traverse lines of which are S. 57-30 W. 350.0 feet to a  
point; S. 20-32 W. 363.4 feet to a point; S. 19-48 W. 157.3 feet to a  
point; S. 54-29 E. 110.4 feet to a point; S. 5-13 W. 350.5 feet to a  
point; N. 53-40 W. 90.9 feet to a point; S. 77-39 W. 208.9 feet to a  
point; S. 22-49 E. 78.4 feet to a point; S. 19-28 W. 141.8 feet to a

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of September, 19 83  
SIGNED, sealed and delivered in the presence of:  
Lloyd D. Auten (SEAL)  
Patrick W. Grayson (SEAL)  
Susan R. Huskey (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 7th day of September 19 83  
Patrick W. Grayson (SEAL)  
Susan R. Huskey  
Notary Public for South Carolina.  
My Commission Expires: 10-15-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 7th  
day of September 19 83  
Patrick W. Grayson (SEAL)  
Lloyd D. Auten  
Notary Public for South Carolina.  
My Commission Expires: 10-15-89  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)