GREEN

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 30 3 17 PH 101 Grantee's Address: JOKANE 183 LaVista Apts. RING Greenville, S.C. 29609

and Loan Association)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Richard D. Miller, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 59, as shown on a Plat of OAK HOLLOW Subdivision, Section III, prepared by Dalton & Neves Co., Engineers, dated October 1, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 61, reference to said plat is hereby made for a more particular description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

The above described is a portion of the property conveyed to the grantor herein by deed from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina on January 4, 1983, and recorded in the RMC Office for Greenville County in Deed Book 1180, Page 315 on January 5, 1983.

12(279) 498.9-1-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 30th day of August SIGNED, sealed and delivered in the presence of:

19 83

AMERICAN FEDERAL BANK, FSB (formerly American Federal Savings and Loan Association) (SEAL)

Energy Senior Vice President, Lewis W. Martin

Doris Cox, Secretary

STATE OF SOUTH CAROLINA

PROBATE

STATE OF SOUTH CAROLLIA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th

Jay of August

19 83

Notary Public for South Carolina

\_\_\_ (SEAL)

la J. Vallun

Notary Public for South Carolina.

My commission expires: 4-3-9

RECORDED this 30 day of Augus!

183 at 3:17 P. M. No

7135

7328 8V.Z

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