

Deed Only
TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
1212 Charter Oak Dr.
Taylors, S. C. 29687

GREENVILLE FILED
AUG 23 4 03 PM '83
1195-177
JONNIE

Federal Bank, FSB)
KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings and Loan Association (Now American/
A Corporation chartered under the laws of the ~~STATE~~ United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twelve Thousand Five Hundred and
No/100 (\$12,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Auchin K. Banerjee and Jean B. Banerjee, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 34, as shown on a Plat of OAK HOLLOW Subdivision, Section I, prepared by Dalton & Neves Co., Engineers, dated October 1, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 50, reference to said plat is hereby made for a more particular description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

The above described is a portion of the property conveyed to the grantor herein by deed from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina on January 4, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1180, Page 315 on January 5, 1983.

12(279) 498.8-1-34

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP
TAX \$ 25 00

GREENVILLE COUNTY
1 0 5 9 3 2
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG 26 '83
PB. 1981
13.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of August 19 83
SIGNED, sealed and delivered in the presence of:

Elizabeth Meyer
Linda J. Patterson

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
(NOW AMERICAN FEDERAL BANK, FSB) (SEAL)
A Corporation
By: *Richard M. Duncan*
Richard M. Duncan, Senior Vice President
Dorothy B. Lankford
Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of August 19 83
Linda J. Patterson (SEAL) *Elizabeth Meyer*
Notary Public for South Carolina
My commission expires: 5/23/84

RECORDED this 26 day of August 19 83 at 4:03 P M., No. 6827

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1328-102