STATE OF SOUTH CAROLINA COUNTY OF GREENWHILE 2 35 P

TITLE TO REAL ESTATE

VOL 1195 PLUSE 67

KNOW ALL MEN BY THESE PRESENTS, that

B. Robert Coker, Jr.

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SHERWOOD BROOKS, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being on the Western side of Fairmont Avenue, being known and designated as Lot No. 87, as shown on a plat of EXTENSION OF BROOKFOREST recorded in the Office of the RMC for Greenville County in Plat Book MMM, Page 155, reference to which is hereby craved for a metes and bounds description thereof.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways, zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor herein by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., dated March 17, 1983, and recorded in the RMC Office for Greenville County in Deed Book 1184 at Page 826 on March 22, 1983.

15(156) 378-3-55

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GRANTEE'S MAILING ADDRESS:

406 Fairmont Avenue Greenville, S. C.

pertaining; to have and to hold all and singular the premises before me	August 1883 (SEAL)
Milly Comprey	B. Robert Coker, Jr. (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof. SWORN to before me this 5th day of August	dersigned witness and made cath that (s)he saw the within named ithin written deed and that (s)he, with the other witness subscribed

Undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estated and other and COUNTY OF GREENVILLE

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.			
Sth day of August 19 83	Hickey W. Junker	Rika	

5th day of August 19 83	Mickey W. Coker
Notan Public for South Carolina. (SEAL)	* 1
(SEAL)	
Notary Public for South Carolina.	6654
/ 11 02	₹ 31 3. 1: A

My commission expires. August

RECORDED this