

JAMES R. MANN, Attorney at Law, Greenville, S.C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Aug 18 2 51 PM '83

Grantees' address:
Route 6
28 Oak Glenn Drive
Greenville, S. C. 29607

KNOWN ALL MEN BY THESE PRESENTS, that I, Brenda Bates Lee

in consideration of One and no/100ths Dollars and assumption of the mortgage ~~XXXX~~
hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Del C. King and Brenda B. King, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in
Greenville County, South Carolina, known and designated as Lot No. 82,
shown on a plat of the subdivision of OAK FOREST, Section III, recorded
in the R.M.C. Office for Greenville County in Plat Book 7-C, Page 81,
reference to which plat is hereby made for a more particular description
thereof.

The above described property is the same conveyed to Burnes Eugene Lee
and Brenda Bates Lee by David M. Henderson by deed recorded on January
1, 1982, in the R.M.C. Office for Greenville County in Deed Book 1160,
Page 444, the one-half interest of Burnes Eugene Lee having been conveyed
to Brenda Bates Lee by deed recorded on April 22, 1982, in the R.M.C.
Office for Greenville County in Deed Book 1165, Page 744.

As a part of the consideration for the within conveyance the grantees
assume and agree to pay the balance due on that certain note and
mortgage originally given by David M. Henderson to Aiken-Spier, Inc.
(now held by Bankers Mortgage Corporation) in the original amount of
\$44,000.00 and recorded on November 10, 1980, in the R.M.C. Office for
Greenville County in Mortgage Book 1524, Page 11, the balance now due
thereon being \$43,050.00.

15(65) 547.5-1-113

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of August, 19 83.

SIGNED, sealed and delivered in the presence of:

James R. Mann (SEAL) Brenda Bates Lee (SEAL)
Evelyn S. Green (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 16th day of Aug., 19 83.

James R. Mann (SEAL) Evelyn S. Green
Notary Public for South Carolina
My commission expires: Jan 24, 1990

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

_____ (SEAL)

Notary Public for South Carolina. 5820
My commission expires: _____
RECORDED this 18 day of Aug 19 83 at 2:51 P.M. No. _____

8490

4328-RV-23