

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
AUG 16 4 55 PM '83  
JONNIE R. MC

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Edward E. Garvin

in consideration of Five Dollars (\$5.00) Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rochelle G. Garvin, her Heirs and Assigns forever, the following property:

ALL that certain piece, parcel or lot of land in the southern corner of Holly Road and Old Mill Road and being known and designated as Lot #69 on a Plat of Edwards Forest Heights, said Plat being recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 000, at Page 87, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Holly Road at the joint from corner of Lots 68 and 69 and running thence with the joint line of said lots South 38.07 E. 175 feet to an iron pin; thence with the line of Lot #70 North 51-53 E., 125 feet to Old Mill Road; thence along said road North 38-07 W. 155 feet to an iron pin; thence around the corner, the chord of which is North 83-07 E. 28.3 feet to an iron pin; thence along Holly Road South 51-53 W. 105 feet to the beginning corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances and easements appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Oak, Inc. recorded in the RMC Office for Greenville County in Deed Book 858 at Page 34 on December 13, 1968.

THE mailing address of the Grantee herein is: 209 Old Mill Road  
Taylors, S. C. 29687

12(276) T29.5-1-69

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of August 19 83

SIGNED, sealed and delivered in the presence of:

*Edward E. Garvin* (SEAL)  
EDWARD E. GARVIN (SEAL)

*John P. Schroeder* (SEAL)  
*James B. Barber* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of August 19 83

*John P. Schroeder* (SEAL)  
Notary Public for South Carolina

My commission expires 1/15/85

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER  
NOT NECESSARY-GRANTEE IS WIFE OF GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this 16 day of August 19 83, at 4:45 P.M., No. 5570

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0.534

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