

1191-462

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA Grantee's Address: William J. Alexander, III
COUNTY OF GREENVILLE Post Office Box 848
Mauldin, S.C. 29662

FILED
GREENVILLE
AUG 18 10 53 AM '83
DONNIE R.M.L.

KNOW ALL MEN BY THESE PRESENTS, that Lillian Alexander Smith

in consideration of Seven thousand, five hundred and 00/100 (\$7,500.00)-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Roger S. Alexander, his heirs and assigns, an undivided 1/8 interest, unto William J. Alexander, III, his heirs and assigns, an undivided 1/16 interest, and unto Claudine M. Alexander, her heirs and assigns, an undivided 1/16 interest in and to the following described tract of property, it being my intention to convey unto the grantees herein all of my undivided 1/4 right, title and interest therein.

ALL that piece, parcel or lot of land lying on the eastern side of a fifty (50') foot street in the City of Mauldin, County of Greenville, South Carolina, being a portion of the property shown on plat entitled 'Property of T. C. Alexander' by T. H. Walker, Jr., R.L.S. dated July 26, 1969, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the eastern side of a fifty foot street at the joint corner of the within-described tract and property now or formerly belonging to Donald E. Baltz and running thence with the line of Baltz, N. 78-49 E., 193.8 feet to an iron pin on the right-of-way of Seaboard Coast Line Railroad, S. 19-00 E., 418.4 feet to an iron pin on the line of property now or formerly belonging to J. M. Griffin Estate; thence with the Griffin line, S. 75-15 W. 164 feet to an iron pin; thence continuing with the Griffin line, S. 19-00 E., 152 feet to an iron pin on the northern side of a fifty foot street; thence with said street, S. 75-15 W., 33.7 feet to an iron pin on the eastern side of said fifty foot street; thence with the eastern side of said fifty foot street, N. 18-34 W., 581.8 feet to an iron pin, the point of BEGINNING.

15(199) 112.1-7-1 (NOTE)
contd. on back--

SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX
15.00

GREENVILLE COUNTY
05680
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG 15 '83
PR 1981
08.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15 day of August, 19 83, Lillian Alexander Smith
SIGNED, sealed and delivered in the presence of:
By: William J. Alexander III Attorney-in-Fact (SEAL)
Kathy C. Rice (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the und-signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of August 19 83.
Herb S. Rice (SEAL) Kathy C. Rice
Notary Public for South Carolina
My commission expires: 11/1/85

400 3 53911A01

STATE OF SOUTH CAROLINA
COUNTY OF

FEMALE GRANTOR
NO RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____
(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of _____, 19____ at _____ M. No. _____

[CONTINUED ON NEXT PAGE]

2570

4328-RV-27