LAW OFFICES OF THOMAS C. BRISSEY

STATE OF SOUTH CANCELNALLE VOL 1194 PAGE 345

COUNTY OF GREENVALLE 253 PAGE PRESTON C. HUFFMAN and ALEAN S. HUFFMAN R.M. 135LEY

in consideration of One Hundred Fifteen Thousand Five Hundred and No/100---- Dollars, (\$115,500.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PAUL B. GODSMAN and SANDRA O. GODSMAN, their heirs and assigns, forever;

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Ladyslipper Lane, near the City of Greenville, South Carolina, being known and designated as Lot No. 570 on plat entitled, "Map Four, Section Two, Sugar Creek" as recorded in the RMC Office for Greenville County, S.C., in Plat Book 8-P at Page 62. Reference is hereby made to said plat for a more complete description.

THIS being the same property conveyed to the grantors herein by deed of Cothran & Darby Builders, Inc. as recorded in Deed Book 1168 at Page 103 in the RMC Office for Greenville County, S.C., on June 4, 1982.

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises. 11(195)538.17-1-62

SOUTH COUNTY DOCUMENTARY
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) and seal(s) this 200 day of 100 miles (190 miles).

STATE OF SOUTH CAROLINA	PROBATE
· Cherry D. W. Jon	Alean S. Huffman // (SEAL
· Cathy Cotres. · Chewil D. Wilson	Mean S. Kuffman ISEAL
SIGNED, sealed and delivered in the presence of:	Preston C. Huffman
crosses and the distance of the server of	x Cristin C. Shiftman ISEAL
WIINESS the grantor \$3) hand(s) and sear(s) this sear(s) the	

STATE OF SOUTH CAROLINA

COUNTY OF

Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

OF CLAY COMMISSION EXPIRES MAY 16, 1988

My commission expires.

My commission expires MAY 16, 1988

NORTH

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of in and to all singular the premises within mentioned and released.

tate, and all her right and claim of dower of, in and to all singular the prer	nises within mentioned and released.
GIVEN under my hand and seal this	Mean D. Thuffman
2 day of (7) 199	Alean S. Huffman / V
The Mach (SEAL)	
Notary Public for South Carolina. IO Pt My Commission Expires May 16, 1988 My complission expires.	5161
/ /////////////////////////////////////	M., No
RECORDED this day of C/	

Recorded Aug. 12, 1983 at 2:53 P.M.

P3.8-RV.2N

TO VERY STATE OF