19 Spinnaker Court FILED Greenville, S.C. 29611 BROWN BYRD BLAKELY & MASSEY PA (7) THEE H WORTH STREETS PO BOX 2454, GREENWILE, SOUTH CAROLINA 2902 STATE OF SOUTH CAROLINA vii.1194 vii.102 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I, RON F. LEVIN, in consideration of ONE THOUSAND & NO/100 (\$1,000.00) -----PLUS ASSUMPTION OF MORTGAGES AS REFERRED TO BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GUILLERMO E. McCORMICK, his heirs and assigns, forever: ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the Northern side of Stanley Drive, near the City of Greenville, being shown as Unit 35 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P at Pages 13 and 14, and being more particularly described as follows: BEGINNING at a point at the joint corner of Units 35 and 36 and thence running S. 51-34 E., 68.8-feet; thence turning and running S. 38-26 W., 21.5-feet; thence turning and running N. 51-34 W., 68.8-feet; thence turning and running N. 38-26 E., 21.5-feet to the point of beginning. This conveyance is made subject to all those certain easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property. This is the same property conveyed to the grantor hereinby deed of Allan I. Rubenstein as recorded in the R.M.C. Office for Greenville County in Deed Book 1138, at Page 587 on December 8, 1980. The grantee herein assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$25,450.00, granted to Mid-South Mortgage Company, Inc., recorded in the Greenville County R.M.C. Office in REM Book 1411, at Page 289, on which there is a balance due of \$24,132.00, as of this date. The grantee herein also assumes and agrees to pay that certain second mortgage in the original sum of \$19,000.00 granted to Allan I. Rubenstein, recorded in the Greenville County R.M.C. Office in REM Book 1526, at Page 907 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the granter's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 4th (SEAL) SIGNED, scaled and delivered in the presence of _(SEAL) (SEAL) _(SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. 1983 SWORN to before me this 4th day of August My commission expires: 1/6/92 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA N/ACOUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twivest of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of (SEAL) Notary Public for South Carolina My commission expires:

Aug.

RECORDED this......

at 4:19 P.M.

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