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GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that

EDWARD ANTHONY PARIDGES

PURSUANT TO THE ORDER OF THE FAMILY COURT, THIRTEENTH JUDICIAL in consideration of CIRCUIT SIGNED BY JUDGE SHAW ON JULY 13, 1983.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROSWITHA F. BRIDGES, her heirs and assigns forever all his right, title and undivided one-half (3) interest in and to:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, at the southeastern corner of the intersection of Brockman Drive and Anders Avenue and being known and designated as Lot 61 on a plat of Section Five, Knollwood Heights, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat 4R at pages 91 and 92 and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the southern edge of Brockman Drive at the joint front corner of Lots 61 and 62 and running thence along a line of Lot 62 S. 07-57-00 W. 179.0 feet to a point; thence along a line of Lot 60 N. 82-03-00 W. 130.00 feet to a point; thence along the curve of the eastern edge of Anders Avenue, the chord of which is N. 03-48-42 E. 154.40 feet to a point; thence along the intersection of Brockman Drive and Anders Avenue N. 48-26-26 E. 32.87 feet to a point on the southern edge of Brockman Drive; thence along the southern edge of Brockman Drive S. 82-03-00 E. 119.80 feet to the beginning corner.

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This property is subject to existing easements, restrictions and rights of way upon or affecting said property.

This is the same property conveyed unto the grantor and grantee by Deed of Marvin O. Cooper dated July 16, 1976, deed book 1039 page 750 recorded in the R.M.C. Office for Greenville County, South Carolina.

As a part of the consideration herein, the Grantee agrees to assume that loan to South Carolina Federal Savings and Loan Assoc. recorded in Mortgage Book 1353, at page 310 in the original amount of \$44,000.00 with a present balance of \$40,889.11 15(799) MB.2-1-10

together with all and singular the rights, members, hereditamen's and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. / day of WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) JSEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Specialle Personally appeared the undersigned witness and made oath that is be saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that (s'be, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this My commission expires 5.15-88 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounces, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of doubte of in and to all simpular the promises within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN  | mder   | mv  | hand | and | seal | this |
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| day of                            | 19 |             |      |
|-----------------------------------|----|-------------|------|
| Notary Public for South Carolina. |    | (SEAL)      |      |
| My commission expires             |    |             |      |
| RECORDED thisday of_              |    | 19          | , at |
|                                   |    | 4474.27 314 |      |