vii. 1192 mm 836

STATE OF SOUTH CAROLINA

JUL 22 10 49 AH '83 CONNIE STANDERSLEY

R.H.C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, David A. Sizemore

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of July

inconsideration of Five Hundred and no/100 (\$500.00)

and assumption of mortgage with Alliance Mortgage Company in the amount of \$26,568.70 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Danny Holcombe and Amandel Holcombe, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Fortner Street, in the City of Greenville, being known and designated as Lot 3 and the eastern one-half of Lot 4 and the Western rear one-third (1/3) of Lot 8, of Block A, as shown on a plat of Sunny Slope, recorded in Plat Book F, at Page 86 in the R.M.C. Office for Greenville County, S.C. and being more particularly described according to plat by Robert R. Spearman, Surveyor, dated January 27, 1983 and recorded in Plat Book 9-L, at Page 62 in the R.M.C. Office

for Greenville County, S.C. as having the following measurements and boundaries, to-wit:

BEGINNING at a point in Fortner Street, the common front corner of the herein described lot and Lot 2; thence running along the common line of said lots South 09-48 West 201.56 feet to a point; thence running along the common line of the herein described tract and Lot 10 North 80-12 West 50.0 feet to a point; thence running along the common line of the herein described tract and Lot 7 North 09-48 East 51.67 feet to a point; thence continuing North 80-05 West 25.0 feet to a point; thence running along the common line of the herein described tract and the western one-half (½) of Lot 4 North 09-48 East 150.0 feet to a point in Fortner Street; thence running along Fortner Street South 80-05 East 75.0 feet to the point of BEGINNING.

This property is subject to any and all easements and rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any covenants, restrictions or zoning ordinances affecting such property as appear of record.

This is the same property conveyed to Grantor herein by deed recorded in Deed Book 1181, at Page 487 in the office of the R.M.C. Office for Greenville County, S.C., said deed being conveyed to Grantor by deed from Nichols-Chapman Realtors. Recorded Jan. 28, 1983.

14(225) 135-4-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| SIGNED, sealed and delivered in the presence of: | |
|--|--|
| Serve & Ramph 1 | (SEAL) |
| There 1 Mil | - CAROUNA FALL |
| | EAL) |
| STATE OF SOUTH CAROLINA | = 1. 1/2 (2.00 1.0 J) |
| COUNTY OF PICKENS } PROBATE | |
| Personally appeared the und seed and as the grantor's(s') act and deed deliver the within written deed | dersigned witness and made oath that (s)he saw the within named grantor(s) sign, and that (s)he, with the other witness subscribed above, witnessed the execution |
| thereof. | |
| SWORN to before me this 20th day of July 1983. | 12 4/21 |
| Searce of Rangy 1SE | AL) ///2021 // |
| Noracy Public for South Carolina. | |
| My-commission expires: 11/15/14 | |
| STATE OF SOUTH CAROLINA | |
| ~ · · · · · · · · · · · · · · · · · · · | CIATION OF DOWER |
| I, the undersigned Notary F | Public, do hereby certify unto all whom it may concern, that the undersigned wife |
| (misks) of the above named grantor(s) respectively, did this day appear bef | foreme, and each, upon being privately and separately examined by me, did declare fear of any person whomsoever, renounce, release and forever relinquish unto the |
| grantee(s) and the grantee's(s') heirs or successors and assigns, all her interpremises within mentioned and released. | rest and estate, and all her right and claim of dower of, in and to all and singular the |
| | |
| GIVEN under my hand and seal this | B Mara esta |
| 20th day of July 19 83. | 1 CIMETING 17. HARIMON |

M. 000

THE PERSON NAMED IN

F4328-RV-21