THE OF REAL ESTAT CREEN PRAS N. Hall, Attorney at Law

STATE OF SOUTH CAROLINA | 21 AM '83
Grantees' address: 502 Brookmere Dr., Simpsonville, SC 29681 COUNTY OF GREENWALLE 29681

KNOW ALL MEN BY THESE PRESENTS, that Ronald L. Meredith & Linda K. Meredith

in consideration of Fifty-three Thousand Five Hundred and No/100 (\$53,500.00) ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Christopher John Ryan and Teresa D. Watson, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, at the northeasterly intersection of Brookmere Road and Coalmont Court, being shown and designated as Lot Number 68 on plat of Section IV, Bellingham subdivision, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-P at Page 48, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Brookmere Road, joint corner of Lots 68 & 67 and running thence with the joint lines of said lots, S 87-13 E 90 feet to an iron pin, joint rear corner of Lots 66, 67, 68 & 69; thence with the joint lintes of Lots 68 & 69, S 1-25 W 151.9 feet to an iron pin on the northerly side of Coalmont Court; thence along the northerly side of said Court, N 83-00 W 5.0 feet to a point and continuing with the northerly side of Coalmont Court, N 83-00 W 75.0 feet to a point at the northeasterly intersection of Coalmont Court and Brookmere Road; thence with the northeasterly intersection of Coalmont Court and Brookmere Road, N 37-54 E 35.35 feet to an iron pin on the easterly side of Brookmere Road; thence with the eastern side of said Road, N 7-12 E 120.0 feet to an iron pin, 18 (859) 300-1-1-180 point of beginning.

This is the same property conveyed to the Grantors by deed of Bellingham, Inc. recorded January 23, 1978 in Deed Book 1072 at Page 371 of the RMC Office for Greenville County. Conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record or on the ground.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to elsing the same or any part thereof claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of July 1983.

SIGNED, sealed and delivered in the presence of:  Many H. Jefford  Ulunch & Garrison	Borald X. Merelith (SEAL) Linda X. Meredith (SEAL)
	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE	he undersigned witness and made oath that (s)he saw the within named or the within deed and that (s)he, with other witness subscribed above.  19 83.  . Man H Jeffendo

COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of July 19 83.	Linda R. Meredith	
Deliant 21 Garrison (SEAL) Notary Public for South Carolina.		
My commission expires: 13-30-90		
RECORDED this day of 19	M., No.	

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