

Grantee's Mailing Address: 21 Rainbow Villas, Mauldin, S.C. 29662
TITLE TO REAL ESTATE - Offices of Boreman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
JUL 13 9 35 AM '83
DONNIE S. JENNERSLEY
R.M.C. FINNELL

1193-100

KNOW ALL MEN BY THESE PRESENTS, that William F. Finnell

in consideration of Thirty Six Thousand Nine Hundred and no/100----- (\$36,900.00) -- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jackie Shamanski, her heirs and assigns forever:

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 21 of Rainbow Villas Horizontal Property Regime as is more fully described in Master Deed dated June 4, 1982, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1171 at Pages 894 through 976, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 9-A at Pages 44 through 46.

-15-799-M33-1-9

The above described property is a portion of the same conveyed to the Grantor by two deeds, one being from Alfred Vaughn recorded on December 4, 1979 in Deed Book 1116 at Page 792 and the other being from Bobby J. Carr and Sarah R. Carr recorded on July 28, 1978 in the RMC Office for Greenville County in Deed Book 1084 at Page 242.

This conveyance is made subject to all restrictions and easements, as set out in the Master Deed, Exhibits and Appendices attached thereto; recorded plats or as may appear on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
TAX
74.00

GREENVILLE COUNTY
04845
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 13 '83
P.B. 1981
40.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of July 19 83

SIGNED, sealed and delivered in the presence of:

William F. Finnell (SEAL)
William R. Finnell

W. Lindsay Smith (SEAL)
Kathleen A. Steinbach (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July 19 83

W. Lindsay Smith (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-31-87
Kathleen A. Steinbach

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of July 19 83
W. Lindsay Smith (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-31-87

David Linnell

RECORDED this 13 day of July 19 83 at 9:35 A. M. No. 1261

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