

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's address:
26 Spring Forest Drive
Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that VICKIE E. HARRIS

in consideration of Ten and No/100 (\$10.00) Dollars and assumption of that Dollars,
certain mortgage as set out herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto DAVID HARRIS, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land in the County of Greenville,
State of South Carolina being known and designated as Lot No. 29 on a
plat of Pine Brook Forest Subdivision according to a plat prepared by
Charles K. Dunn, Surveyor, said plat being recorded in the R.M.C. Office
for Greenville County, South Carolina in Plat Book 4X, at Pages 48 and 49.

THIS conveyance is made subject to all recorded easements, rights of
way and set back lines and also subject to recorded restrictions in said
R.M.C. Office in Deed Book 977, at Page 767.

THIS being the same property conveyed unto the Grantor herein by
deed of Oak, Inc., dated March 23, 1977 and recorded in the R.M.C. Office
for Greenville County, S.C. on March 29, 1977 in Deed Book 1053, at Page 510.

ALSO, all that certain piece, parcel or lot of land lying in the
State of South Carolina, County of Greenville, shown as Lot 53 on plat of
Pine Brook Forest, recorded in Plat Book 4X, at Page 48 and having such
courses and distances as will appear by reference to said plat.

THIS conveyance is made subject to all rights of way, easements and
protective covenants affecting same appearing upon the public records of
Greenville County.

THIS being the same property conveyed to the Grantor herein by deed
of Joe E. Hawkins Enterprises, Inc., dated November 14, 1975 and recorded
in the R.M.C. Office for Greenville County, S.C. on November 17, 1975 in Deed
Book 1027, at Page 427.

As part of the consideration herein, the Grantee herein does agree to
assume that certain mortgage given by the Grantees herein to Carolina Federal
Savings & Loan Assn. in the original amount of \$35,000.00, dated November 7,
1975, recorded in the R.M.C. Office for Greenville County in REM Book 1353,
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of July, 19 83.
SIGNED, sealed and delivered in the presence of:
Charles D. Richardson (SEAL) *Vickie E. Harris* (SEAL)
Martha J. Walsh (SEAL) *Vickie E. Jordan* (SEAL)
Vickie E. Jordan (SEAL)

STATE OF CALIFORNIA } PROBATE
COUNTY OF }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 8th day of July, 19 83.
Charles D. Richardson (SEAL) *Martha J. Walsh*
Notary Public for South Carolina
My commission expires 3-30-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } WOMAN GRANTOR - NOT APPLICABLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
My commission expires
RECORDED this 11 day of July 19 83 at 10:55 A.M. No. 950

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