

Grantee: 27 Circle Drive Travelers Rest, S.C. 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1983-17

KNOW ALL MEN BY THESE PRESENTS, that ANNIE H. HUNT

in consideration of Three and No/100-----Dollars,
love and affection
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto HENRY W. HESTER AND LULA MAE E. HESTER, their heirs and assigns,
retaining unto the Grantor
a life estate in and to the property described below:

ALL that certain piece, parcel or lot of land on the west side of Webster Street, in the Village of S. Slater & Sons, Inc., at Slater in the County of Greenville, State of South Carolina, being known and designated as Lot No. 8 of Block G, as shwon on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Serrine & Company, Engineers, on July 10, 1940, which plat is recorded in the RMC Office for Greenville County in Plat Book K, at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Webster Street, joint front corner of Lots No. 7 and 8 of Block G, and running thence with the line of Lot No. 7, S. 87-24 W. 124.25 feet to an iron pin, joint rear corner of Lots No. 20 and 21; thence with the rear line of Lot No. 20, N. 2-37 W. 70 feet to an iron pin, joint rear corner of Lots No. 8, 9, 19 and 20; thence with the line of Lot No. 9, N. 87-24 E. 124.30 feet to an iron pin on the west side of Webster Street; thence with Webster Street S. 2-34 E. 70 feet to the beginning corner.

DERIVATION: Thomas W. Huffman, Deed Book 452, Page 438, recorded March 8, 1952. -7-377-518-5-8

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat(s) or on the premises.

It is the intention of the Grantor herein to retain a life estate in the above described property with a remainder interest in Henry W. Hester and Lula Mae E. Hester.

*subject to the above described life estate.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this Friday day of July, 1983
SIGNED, sealed and delivered in the presence of: Annie H. Hunt (SEAL)
Jeff Edwards (SEAL)
Kenneth C. [unclear] (SEAL)
[unclear] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this Friday day of July, 1983
Kenneth C. [unclear] (SEAL) Jeff Edwards
Notary Public for South Carolina
My commission expires 11-26-90

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT APPLICABLE
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____ July _____ 83 _____ 9 :49 P
RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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4328-RV-23