COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 51, Quail Run Subdivision, provided, however this release does in no way impair or effect our lien upon the remaining property given as security.

affect our lien upon the remaining property given as security. WITNESS our hands and seals this 21st American Federal Savings and Loan G **Association** STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE PERSONNALY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof. Blady B. Calleran SWORN to before me this 213 day of (SEAL) Notary Public for South Carolina My Commission Expires: //-/4-83 23857 MAR 2 2 1983 at 9:30 A.M. 5 AMERICAN SERVICE CORPORATION OF Register of Mesne OF SOUTH CAROLINA Catherine P. Micelotta Tirkun Trail "Quail Run" Vincent M. Micelotta GREENVILLE Conveyance CORPORATION 1184

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