

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

VOL 1184 PAGE 794

KNOWN ALL MEN BY THESE PRESENTS, That

Greenville Memorial Gardens

a corporation,  
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

SOUTH -

EAST - Hwy 25

WEST -

NORTH - Valleybrook Sub. Division

Augusta Rd. Puritan Club

Charlie Walker

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said Charles E. Lynn has caused this instrument to be executed by its proper officials this 7<sup>th</sup> day of March, 19 83.

ATTEST:

Jessie S. Garrison  
Secretary

Charles E. Lynn  
President

(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

Johnny N. Bell  
David Shipman

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PERSONALLY appeared before me Johnny N. Bell and made oath that he saw the within named Charles E. Lynn, Greenville Mem. Gardens by Charles E. Lynn, President, and Jessie S. Garrison Secretary, sign, seal and as its act and deed deliver the within written instrument, and that David Shipman he with David Shipman witnessed the execution thereof.

SWORN to before me this 7<sup>th</sup> day of March, A. D., 19 83

Charles D. Brome  
Notary Public Expires 3-1-89

Johnny N. Bell

Filed \_\_\_\_\_ Day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED MAR 21 1983 at 11:00 A.M.

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