

Grantee's Address: 203 Stone Ridge Court, Greer, S.C. 29651  
TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

GREENVILLE CO S.C

MAR 18 4 03 PM '83

Vol 1184-688

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. J. WALKER, SLEY, Ronald J. Konopka and Jamie Konopka

in consideration of One Hundred Eighteen Thousand Four Hundred Fifty and No/100ths-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

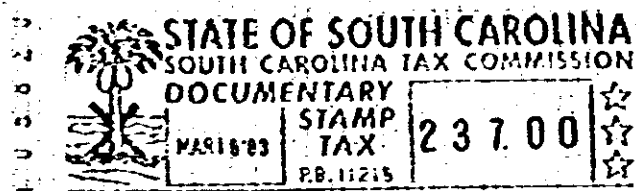
CHRISTIAN J. FREPPEL AND BEATRICE C. FREPPEL, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or tract of land together with all buildings and improvements thereon situate, lying and being on the westerly side of Stone Ridge Court in Greenville County, South Carolina, being known and designated as Lot No. 208 as shown on plat entitled "Map No. 2 Section One Sugar Creek" made by C. O. Riddle, R.L.S., dated June 14, 1974 and recorded in the RMC Office for Greenville County, S. C. in Plat Book 4-R, at Page 85. Reference to said plat is hereby made for the metes and bounds thereof.

-11-195-534.3-1-121

The above described property is the same property conveyed to the grantors by deed of Keith W. Rawlings and Lauren D. Rawlings recorded July 2, 1981 in Deed Book 1151 at page 157.

This conveyance is made subject to all easements, rights of way and restrictions appearing of record or on the premises as may be applicable to the above described property as well as to applicable zoning laws and ordinances, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of March, 1983.

SIGNED, sealed and delivered in the presence of:

Carolyn J. Powell  
A. Maura Pratt

Ronald J. Konopka (SEAL)  
Ronald J. Konopka (SEAL)  
Jamie Konopka (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of March, 1983.

A. Maura Pratt (SEAL)  
Notary Public for South Carolina  
My commission expires: 6/19/90

Carolyn J. Powell

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March, 1983

A. Maura Pratt (SEAL)  
Notary Public for South Carolina  
My commission expires: 6/19/90

Jamie Konopka  
Jamie Konopka

RECORDED this MAR 18 1983 at 4:03 P. M., No. 23655