

Address of Grantee: Rt. 5, Box 443A, Sirpsonville, SC 29631

TITLE TO REAL ESTATE—Offices of Riley and Riley, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
MAR 18 11 16 AM '83

1181-058

KNOW ALL MEN BY THESE PRESENTS that MICHAEL DEAN BURNS

S. LANKLESLEY  
R.M.C.

in consideration of ONE DOLLAR LOVE AND AFFECTION

XXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GERRI LYNN BURNS, her heirs and assigns forever:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina being located on the southwesterly side of Scuffletown Road and having, according to plat of property of Michael Deal Burns, prepared by Kermit T. Gould, R.L.S., dated February 9, 1983 and recorded in Plat Book 9-0 at page 42, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the southwesterly side of Scuffletown Road and running thence S. 36-48 W. 301.41 feet to an iron pin; thence N. 49-43 W. 169.6 feet to an iron pin; thence N. 41-41 E. 110.3 feet to an iron pin; thence N. 47-58 E. 205.32 feet to an iron pin on the southwesterly side of Scuffletown Road; thence with the southwesterly side of Scuffletown Road S. 43-41 E. 122.07 feet to the beginning corner, containing according to said plat, 1.06 acres, more or less.

This being the same property conveyed to the Grantor herein by deed of Willie K. Burns, Sr. and Evonne L. Burns, dated January 30, 1980, recorded in the RMC Office for Greenville County, South Carolina January 30, 1980 in Deed Volume 1141 at page 752.

This conveyance is made subject to any restrictive covenants, building setback lines, rights-of-way and easements which may affect the above described property.

-16-116-548.2-1-30.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 14 day of March, 1983  
SIGNED, sealed and delivered in the presence of: Michael Dean Burns (SEAL)  
Nancy Gilbert (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 14 day of March 19 83  
Nancy Gilbert (SEAL)  
Notary Public for South Carolina  
My commission expires: 7/29/90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
NO RENUNCIATION OF DOWER  
Grantee is Grantor's Wife  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 197\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_  
RECORDED MAR 18 1983 day of \_\_\_\_\_ 19\_\_\_\_ at 11:16 A. M., No. 23538

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