Grantee's address: Route 12, Altanont Road, Greenville, S.C. THLE 10 REAL ESTATE-Offices of Leatherwood, Walker, Todd & Main Attorneys of Low Greenville S. C. GREFNY FILED S. C. ve.1184ma453 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that J. Robert Thomason 17 hours R.M.C. R.M.C. Ten (\$10.00) Dollars, Love and Affection XXXXXX in consideration of to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Ruth M. Thomason, her heirs and assigns forever: ALL that certain piece, parcel or lot of land, in Paris Mountain Township, on the Southwesterly side of Trowbridge Avenue, containing 1.05 acres and being shown on a plat thereof entitled Property of J. Robert Thomason, made by Dalton and Neves, Engineers, dated May, 1951, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "X", page 86, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southwesterly side of Trowbridge Avenue, which pin is located on the front line of Lot No. 56 as shown on the plat of the property of Paris Mountain Co., Section "A", as recorded in Plat Book "K", page 269, said pin also being the joint corner of the property now or formerly of H. R. Stephenson and the Grantor and running thence along the joint line of said property S. 23-0 W. 330 feet to an iron pin; thence S. 75-52 E. 191 feet to an iron pin; thence N. 5-18 E. 330 feet to an iron pin on the Southwesterly side of Trowbridge Avenue; thence along Trowbridge Avenue N. 85-20 W. 30 feet to an iron pin; thence continuing along said Trowbridge Avenue N. 71-47 W. 60 feet to the point of beginning. Being the same property conveyed to the grantor herein by deed of H. R. Stephenson dated January 29, 1952, and recorded in the RMC Office for Greenville County in Deed Book 451 at Page 17. 12(274) P37-2-13.1 (continued on reverse side hereof) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s'he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 15th Fluis He Delkers March

NOT NECESSARY--GRANTEE IS WIFE OF GRANTOR RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina

STATE OF SOUTH CAROLINA

My commission expires:

COUNTY OF

day of	. 19				
		(SEAL)			
Notary Public for South		, ,			
My commission expires					
RECORDED this	day of	19	, at	M., No	

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