Grantee's mailing address vii 1184 a. 424 1307 Beaufort Street Greenville, SC 29607 QUITCIAIN DEED STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FILED KNOW ALL MEN BY THESE PRESENTS, that -- Walter SSC Griffin --HAR 15 10 15 AH '83 DONNIE S TAKEL Quitclaim Deed--XXXXX the receipt of which is hereby acknowledged, have granted, lowering xxxx and hy these presents do grant, which is hereby acknowledged, have granted, lowering xxxx and hy these presents do grant, which is hereby acknowledged, have granted, lowering xxxx and hy these presents do grant, which is hereby acknowledged, have granted, lowering xxxxx and by these presents do grant, which is hereby acknowledged, have granted, lowering xxxxx and hy these presents do grant, which is hereby acknowledged, have granted, lowering xxxxx and hy these presents do grant. ALL MY RIGHT, TITLE AND INTEREST, in and to all that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina, situate on the southeastern side of Industrial Drive, as shown on a Plat entitled Pleasantburg Industrial Park, made by Piedmont Engineering Service, Greenville, South Carolina, dated January, 1962, and the latest revision being August, 1971, recorded in the R.M.C. Office for Greenville County, in Plat Book 4-J, at page 173, and said lot having, according to said Plat, the following metes and bounds, to-wit: BEGINNING at a point at the joint front corner of instant property and property designated as Goldsmith and Griffin, and running thence along Industrial Drive N. 14-55 E. 40 feet more or less to a point on Industrial Drive; thence following the curve of Industrial Drive, the chord of which is N. 65-41 E. 75.6 feet to a point on Industrial Drive; thence continuing with Industrial Drive S. 78-47 E. 116.1 feet to a point on Industrial Drive; thence continuing with the curve of said Industrial Drive, the chord of which is S. 28-48 E. 35.5 feet to a point at the joint corner of instant property and property designated as Sullivan Hardware; thence running along the joint line of Sullivan Hardware and instant property S. 14-55 W. 68.3 feet to a point; thence running N. 75-05 E. 200 feet to the point of beginning. The herein named Grantee is to pay the 1983 taxes on the abovedescribed 15 (500) 258-3-1 (NOTE) property. The abovedescribed property is conveyed subject to existing easements, rights of way, reservations and restrictions, if any. The abovedescribed property is part of the same conveyed to the Grantor by deed of E. Inman, Master, dated August 20, 1951 and recorded September, 1951 in Deed Volume 442 at page 520, by deed of R. M. Caine dated April 27, 1972, recorded April 28, 1972 in Deed Volume 942 at page 175 and by deed of Walter W. Goldsmith dated April 29, 1976, recorded May 13, 1976 in Deed Volume 1036 at page 248. WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of March (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named above, witnessed the execution thereof. SWORN to before me this 14th day of March _Dave Nothry Public for South Carolina. My commission expires 8-20-90 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of doubt of in and to all singular the promise within mentioned and claim. COUNTY OF GREENVILLE tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 1983 14th day of March (SEAL) My commission emites

19____, at ___10:15. A.____M., No.

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