

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, CHARLES B. CAMPBELL

FILED
GREENVILLE CO S.C.
MAR 15 11 48 AM '83
RONNIE S. TAMMERSLEY
M.C.

in consideration of One thousand (\$1,000.00) and assumption of that certain mortgage referred to below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Roger Dale Kelly and Susan Kelly, their heirs and assigns forever:

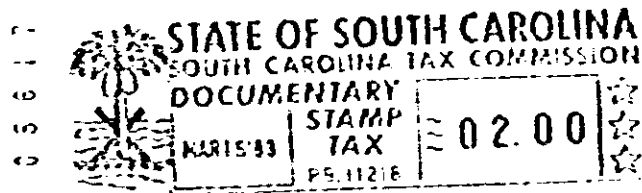
ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, and being known as part of lot #4 on a plat of the property of Eliza D. Ware recorded in the RMC Office for Greenville County in Plat Book M at Page 27 and also being shown on a more recent plat made by R. B. Bruce dated March 19, 1981 and recorded in the RMC Office for Greenville County in Plat Book 8M at Page 44, reference being had to said more recent plat for a more complete metes and bounds description.

13(308) 133-4-53

This conveyance is made subject to any restrictions, easements, rights-of-way, zoning ordinances or other matters which may appear of public record or which an inspection or more recent survey of the premises would or should reveal.

The above described property is the same acquired by the grantor by deed from Samuel R. Pierce, Jr. as Secretary of Housing and Urban Development dated September 20, 1982 and recorded in the RMC Office for Greenville County on October 7, 1982 in Deed Book 1175 at Page 205.

As part of the consideration herein the Grantees agree to assume and be fully responsible for that certain mortgage held by First Federal Savings & Loan Association of South Carolina dated December 3, 1982 and recorded in the RMC Office for Greenville County on December 13, 1982 in RMC Book 1588 at Page 810 with a present balance of \$27,983.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March, 19 83

SIGNED, sealed and delivered in the presence of:

James M. Allison
Mike C. Ware

Charles B. Campbell (SEAL)
Charles B. Campbell (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of March 19 83
James M. Allison (SEAL)
Notary Public for South Carolina

Mike C. Ware

My commission expires 11-19-86

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER Not necessary, grantor unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

My commission expires _____
RECORDED this MAR 15 1983 day of _____

11:48 A. M., No. 23117

0374

14328-RV-21