TITLE TO REAL ESTATE Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville S. FILED Grantee(s) Mailing Address & linker St STATE OF SOUTH CAROLTRAFNVILLE CO. S. C. Greenville SC 29605 COUNTY OF GREENVILLEHAR 14) 4 47 PH 183

KNOW ALL MEN BY THESE PRESENTS AND SETH SLATER

Six Thousand Three Hundred Thirty Eight and 84/100ths Dollars, in consideration of (\$6338.84) and assumption of mortgage below mentioned the receipt of which is hereby acknowledged, have granted, bargained, rold, and released, and by these presents do grant, bargain, sell and MARY JENKINS, HER HEIRS AND ASSIGNS: release unto

ALL that piece, parcel or lot of land situate, lying and being on the southwesterly side of Tabor Street, County of Greenville, State of South Carolina being known and designated as Lot No. 11 and part of Lot No. 12 on a plat of Stone Estates Unit No. 2 recorded in the R.M.C. Office for Greenville County in Plat Book G on Pages 292 and 295 and having according to a more recent plat of the 'Property of J. Terrell Slater and Beth Slater" dated March 2, 1983 and recorded in the R.M.C. Office for Greenville County in Plat Book 9-0 at Page 4, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corners of the lot conveyed herein and Lot No. 10, which iron pin is 150 feet more or less from the intersection of Tabor Street and Reid Street, running thence with the southwesterly side of Tabor Street S. 8-21 W., 69.4 feet to an iron pin in an asphalt drive; thence S. 74-59 W., 49.2 feet to an iron pin; thence S. 57-43 W., 93.2 feet to an iron pin; thence N. 23-20 W., 18.5 feet to an iron pin; thence N.42-49 W., 149.9 feet to an iron pin; thence N. 84-35 E., 41.9 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantors by deed of Waco F. Childers, III, dated March 4, 1983 and recorded March 14, 1983 in the Office of the RMC for Greenville County in Deed Book 12 (500) 184-1-60 at Page 4 1184

As a part of the consideration herein, the Grantee specifically agrees to assume that certain mortgage to Alliance Mortgage Company, dated

February 28, 1983 and recorded March 8, 1983 in the Office of the RMC for Greenville County in Mortgage Book 1597 at Page 122 with a remaining balance of \$23,400.00 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. claim the same or any part thereof. 19 83 March.

WITNESS the grantoxs(s') hand(s) and seal(s) this 4th day of (SEAL) (SEAL) BETH SLATER STATE OF SOUTH CAROLINA TO SOUTH CAROLINA TAX COMMISSION (SEAL) DOCUMENTARY I STAMP X A CETTERIN PROBATE O STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he with other witgess subscribed above witnessed the execution thereof. day of March, SWORN to before me this 4th Notary Public for South Carolina My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mantioned and released. and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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Notary Public for South Carolina.	CARCINAL CHILD AND THAT THE CARCINAL CHILD AND THE CARCINAL CHILD CH
RECORDED this	\$ 7.15 E
at 4.47 p.m. 996144	

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