THLE TO REAL ESTATE Griffin & Howard, HI Penigru Street, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE OC S. C MAR 9 2 53 PH '83 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESEN DONNIE SILAMOYN PHEN A. KELLY, R.H.C

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in consideration of the sum of SIXTY THOUSAND AND NO/100 (\$60,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and GEORGE H. TAYLOR & MIRIAM P. TAYLOR, their heirs and assigns release unto forever, all of my right, title, and interest in and to the following described property, to-wit:

ALL of that piece, parcel, or lot of land in the State of South Carolina, County of Greenville, containing 35.37 acres, more or less, being designated as the Northwestern portion of Tract #5, all of which is shown on a Plat of Property of Betty C. Gardner Prepared by T. H. Walker, Jr., Surveyor, recorded in Plat Book 4S, at Page 48, in the RMC Office for Greenville County, reference being craved to said Plat for a more particular metes and bounds description; LESS, however, 11.27 acres deeded to Reese H. Babb, Sr. and Azalea J. Babb by Cynthia A. Kelly on March 28, 1974, said Deed being recorded in the RMC Office for Greenville County in Deed Book 996 at Page 273.

This is a portion of the property conveyed to the Grantor herein by Betty C. Gardner by Deed recorded March 28, 1972, in Deed Book 939 at Page 353, 21(45) 613.1-1-7.4 RMC Office for Greenville County.

BEGINNING at an iron pin on Hollands Ford Road at the joint front corner of property now or formerly owned by R. E. Evans, and running thence N. 39-53 E., 1738.9 feet to an iron pin; thence N. 75-12 E. 699.8 feet to an iron pin; thence N. 18-38 E. 77 feet to a creek; thence with the traverse of said creek, as follows: thence S. 82-54 E. 105.0 feet to a point; thence N. 77-17 E. 116 feet to a point; thence S. 77-36 E. 250 feet to a point; thence S. 47-38 E. 85 feet to a point; thence S. 6-07 E. 64 feet to a point; thence S. 41-49 W. 78 feet to a point; thence S. 82-44 W. 175 feet to a point; thence S. 64-01 W. 129.1 feet to a point; thence S. 72-26 W. 127 feet to a point; thence N. 72-01 W. 127 feet to a point; thence S. 63-28 W. 162 feet to an iron pin; thence S. 40-53 W. 1897.8 feet to a point on Hollands Ford Road; thence with said Road, N. 60-09 W. 432.7 feet to the POINT OF BEGINNING, and containing 24.1 acres, more or less, according to (description continued on back)

appertaining; to have and to hold all and singular the p and assigns, forever. And, the grantor(s) do(es) hereby tors to warrant and forever defend all and singular s against the grantor(s) and the grantor's(s') heirs, suc claim the same or any part thereof.	reditaments and appurtenances to said premises belonging or in any wise incident or remises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors bind the grantor(s) and the grantor's(s') heirs, successors, executors and administratial premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns accessors and assigns are every person whomsoever lawfully claiming or to
WITNESS the grantor's(s') hand(s) and seal(s) this	8th day of 1 arch, 19 83
SIGNED, sealed and delivered in the presence of:	CYNTHIA A. KELLY (SEAL)
Belly J.M = See	CINIRIA A. REBEI
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and witnessed the execution thereof. SWORX to before me this 8th day of Notary Public for South Carolina My commission expires: 3/19/91	March, 1983 (SEAL) WARDERS ARY
COUNTY OF GREENVILLE	RENUNCIATION OF DOWER - UNNECESSARY
undersigned wife (wives) of the above named granto separately examined by me, did declare that she does	igned Notary Public, do hereby certify unto all whom it may concern, that the or(s) respectively, did this day appear before me, and each, upon being privately and freely, voluntarily, and without any compulsion, dread or fear of any person whomto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this day of 19 .	
·	_(SEAL)
Notary Public for South Carolina. My commission expires:	· · · · · · · · · · · · · · · · · · ·
RECORDED this day of	19, at

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Sand Services Street

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