KNOW ALL MEN BY THESE PRESENTS, that

THOMAS L. ALVERSON

vol.118225697

in consideration of

One and no/100 Dollars (\$1.00) love and affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ROSITA N. ALTERSON her heirs and assigns his interest in the following real property:

ALL that lot of land with the buildings and improvements thereon situate on the northeast side of Seminole Drive, near the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 83 on plat of Revisions, Section Two, Westwood, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-F at Page 48 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Seminole Drive at the joint corner of Lots 83 and 84 and runs thence along the line of Lot 84 N. 52-54 E. 243.8 feet to an iron pin in the center line of a creek; thence following the center line of said creek, the traverse line being N. 24-00 W. 254.2 feet to an iron pin in the center of said creek; thence along the line of Lot 82 S. 24-15 W. 350 feet to an iron pin on the northwest side of Seminole Drive; thence with the curve of Seminole Drive (the chord being S. 41-14 E. 80 feet) to the point of beginning.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property. See Duke Power right of way over property shown on above plat. 18(899) 574.7 - 1-2

This being the same parcel of land conveyed to the Grantor by way of warranty deed recorded in the RMC for Greenville County at Deed Book 906 at Page 645., by Builders & Developers, Inc., Grantors. Jensey 20,1971

together with all and singular the n pertaining, to have and to hold all assigns, forever. And, the grantor to warrant and forever defend all a	an is inquiar the premises better the Read of the Read	ranturs and the gruntor's s to the grantees; and the grant	THE OF CHOPSONS PIN	cutors and administrators
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GIVEN under my hand and seal th				
day of	19			
		(SEAL)		
Notary Public for South Carolina.				
My commission empires	<del></del>			29304