TITLE TO REAL ESTATE STAM '83

KNOW ALL MEN BY THESE PRESENTS, that

H.B. Cooper

in consideration of

PUBLISH

 $\frac{8}{2}$

Twelve Thousand Two Hundred Forty and No/100 (\$12,240.00)

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell James R. Wilson, Jr., as Trustee for Michael Alan Wilson and James R. Wilson, III and release unto

ALL that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, situate, lying and being on the northwestern corner of the intersection of Jones Mill Road, Scuffletown Road and Satterfield Road and being shown as containing 4.08 acres on survey prepared by Carolina Sufveying Company dated February 2, 1983 and entitled "Prepared for James R. Wilson, Jr.". Said plat being recorded in the RMC Office for Greenville County in Plat Book 2 1/1 . Reference to said plat is hereby made for a more complete at page 🗻 / description.

This conveyance is made subject to any restrictions, easements and rights of way appearing on the property and/or of record. 18 (135) 555.2-1-54

This being a portion of the same property conveyed to Grantor by deed of W.F. Caylord, Lillian Gaylord and Henry Gaylord, recorded in Deed Book 275 at page 200 on May 9, 1945, and deed of David Cook, recorded in Deed Book 275 at page 202, recorded on May 9, 1945, both in the RMC Office for Greenville County.

- 1. The trustee herein shall have the power to sell, mortgage or otherwise convey or encumber said property;
- 2. Trustee shall further be responsible for the management and maintenance of said property and for collection of rents;
- 3. Trustee shall pay the taxes and otherwise preserve and maintain said property;
- 4. Any purchaser of said property shall not be responsible to see to the application of the proceeds of the sale of this property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor's hereby bind the grantor's and the grantor's are being or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's's) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand(s) and seal(s) this 8th day of February , 19 83.

17716 -072m

SIGNED, sealed and delivered in the presence of:	H.B. COOPER (SEAL)
(Hunt Cotheris	(SEAL)
The same of the sa	SEAL)
	SEAL)
STATE OF SOUTH CAROLINA	The second secon
COUNTY OF GREENVILLE Personally appeared the u	indersigned witness and made outh that (s'he saw the within named
granton's) sign, seal and as the granton's s') act and deed, deliver the above, witnessed the execution thereof.	with antien over and mat ista, will be
SWORN to before me this St. day of February	19 33. Must C. Harris
Notary Public for South Carolina 3-27-89	
My commission expires	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

COUNTY OF

I, the understaned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's' respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dies freely, voluntarily, and without any comprision, dread or fear of any person whomsoever, remounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate and all has night and claim of domain of in and as all simultants and committee matters and estate and estat tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and all her right and claim or ocwer or, in and to an angular or pro-	
GIVEN under my hand and seal this	and the state of t
Sthream 19 33.	ACRES C. COOPER
(SEAL)	
Notary Public for South Carolina	
My commission expires 3-27-39 FFD 4 5 1083	
RECORDED CEEB 15 15 at 9:51 A. W. 19	