THE OF SOUTH CAPOLINE PHY'83 Grantee's Address:

COUNTY OF GREENVILLE & M.C. 205 Ladbroke Dr. Greenville, S. C. 29615

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KNOW ALL MEN BY THESE PRESENTS, that I, Ruth M. Stidham,

in consideration of One Hundred and No/100 (\$100.00) and assumption of mortgages set forth Dollars, here in below and continued on back, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jesse L. Hartley, Jr., his heirs and assigns forever

ALL that lot of land in the County of Greenville, State of South Carolina, in Travelers Rest, known as Lot 41 on plat of Sunny Acres, recorded in Plat Book BB, at Page 168, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cox Drive, at the corner of Lot 42, and running thence N. 33 W, 146.5 feet to an iron pin; thence N. 57 E, 75.09 feet to an iron pin; thence S 33 E, 149.1 feet to an iron pin on the northern side of Cox Drive; thence with said Drive S 56-05 W, 75 feet to the point of beginning.

THIS property is subject to restrictions in Deed Book 496, at Page 129 and to an agreement to widen the road with the County in Deed Book 944, at Page 184, and subject to any other existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record in the RMC Office for Greenville County, on the recorded plat(s) or the premises. g(366) 496-2-12

THIS being the same property conveyed unto the Grantor by deed of Jessee L. Hartley, Jr. recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1103, page 171 on May 24, 1979.

GRANTEE hereby assumes and covenants to perform all the terms and conditions of the obligations set forth in that certain promissory note executed by Ruth M. Stidham and delivered to Greer Federal Savings and Loan Association in the amount of Twenty-Four Thousand Seven Hundred and No/100 (\$24,700.00) dollars, dated May 23, 1979, and that certain mortgage securing said promissory note of even date therewith, upon the property conveyed herein, which mortgage is recorded in Mortgage Book 1467, page 492, on May 24, 1979, in the RMC Office for Greenville County, S. C., including, but not limited to, the obligation to repay the debt. Greer Federal Savings and Loan Association is now known as First Federal Savings and Loan Association of Greenville, S. C. The balance of the indebtedness owed thereunder through February, 1983, is Twenty-Three Thousand Nine Hundred Sixty-Four and 37/100 (\$23,964.37).

CONTINUED ON BACK

together with all and singular the rights, members, hereditaments and appurenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. An it the grantor's do'es' hereby hind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ATTNESS the grantor's s') hand(s) and	l seal(s) this 4th day of F	ebruary , 19 83
SIGNED, sealed and delivered in the pr	estice of	Ruth M. Stidham (SEAL)
		(SEAL)
Engone Perry Edwards	<i>C</i>	(SEAL)
Jane H. Saith		(SEAL)
STATE OF SOUTH CAROLINA	}	PROBATE
alove, witnessed the execution thereof.  SWORN to before me this 4th	stract and deed, deliver the wild day of February	dereizzed witness and made oath that is he saw the within named infin written deed and that she, with the other witness subscribed 19.83
Note Public for South Carolina Fugene Perry Edwards My Tommission expires August		Jane N. Smith
STATE OF SOUTH CAROLINA	NOT NECESSARY	RENUNCIATION OF DOWER  - GRANTOR IS FEMALE
seganately examined by met did declar	caned granter's) respectively. On that the deep dives freely, volunter and the manter's and	any Public, do hereby certify unto all whom it may concern, that the led this day appear before me, and each, upon being privately and by, and without any compulsion, dread or fear of any person whomsothe grantee's silbeits or successors and assems, all her interest and esche premies within month red and released.
GIVEN under my hand and wal this		
åay of	19	<u> </u>

(CONTINUED ON NEXT PAGE)

Notary Public for South Carolina.

My commission empires.

RECORDED 6.

4328 RV.21