

Min. Estate & R. ...

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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DONN...
LANCERS... Co., Inc.

Grantee's address:
Route 2, Box 373,
Travelers Rest, S. C.
29690

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KNOW ALL MEN BY THESE PRESENTS, that Childrens Co., Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Seven Thousand and no/100ths -----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto Howard E. Stockwell, his heirs and assigns
forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in
Greenville County, State of South Carolina, and being shown as Lot 41 on a
revised plat of Farmington Acres, Section 2, dated March 2, 1967, made by
Carolina Engineering & Surveying Co., and recorded in the R. M. C. Office for
Greenville County in Plat Book PPP, Page 85, and having the following metes
and bounds, to-wit: 13(308) B13.3-1-223

Beginning at a point on the northern side of Latham Drive, joint front corner
of Lots 40 and 41, and running thence along Latham Drive N. 52-45 E. 109 feet
to a point; thence rounding the curve of the intersection of Latham Drive and
Delray Circle, the chord of which is N. 7-45 E. 35.3 feet to a point on
Delray Circle; thence running along Delray Circle N. 37-15 W. 130 feet to a
point; thence running S. 52-45 W. 134 feet to a point; thence running S. 37-
15 E. 155 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by
Donald R. Cordell by deed dated July 27, 1981, and recorded on August 7,
1981, in the R. M. C. Office for Greenville County in Deed Book 1153, Page 208.

As a part of the consideration for the within conveyance, the grantee assumes
and agrees to pay the balance due on that certain note and mortgage by
Donald R. Cordell to Carolina National Mortgage Investment Co., Inc. in the
original amount of \$18,000.00 dated January 9, 1969, and recorded on January
13, 1969, in the R. M. C. Office for Greenville County in Mortgage Book 1114,
Page 381, the balance now due thereon being \$14,236.49.

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11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any way
incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the
grantee's heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 15th day of May 1982.

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]
Evelyn S. Green

CHILDRENS CO., INC. SEAL
A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s) he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May 1982.

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires: Jan. 24, 1990.

[Signature]
Evelyn S. Green

RECORDED this FEB 7 1983

19 at 10:17 A. M. No. 1182

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